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DEPT-01 RECGROING T#0001 TRAN 4533 07/09/98 15:04:00 報133 ÷ TD ※-96-523544

COOK COUNTY RECORDER

| | THE ABOVE SPACE FOR REC | THE ABOVE SPACE FOR RECORDERS USE ONLY | | | |
|--|--|--|--|--|--|
| This Indenture, made this | day of June association, Chicago, Illinois, as Trustee Bank in pursuance of a trust agreement known as Trust Number 11997 a Vahdani, as joint tenants | nt dated thedayday | | | |
| (Address of Grantee(s) 155 N. Rarbor Witnesseth, that the Trustee, in consideration and other good and valuable considerations it tenants in common, but as joint tenants, the force Cook County, tilinois, to with | n hand paid, dous hereby grant, self a billowing described real estate, situated | no/100 (\$10.00) and convey unto the Grantees, not as | | | |
| STATE OF ILLINOIS E | RELIOSA4 INC. S. RE. 10844 INC. S. RE. INC. S. RE. 10844 INC. S. RE. INC | INTE OF ILLINOIS ALEGICE TRANSFER TAX DEPT. OF 12.5 9. D 0 = 12.5 P. D | | | |

70 W Huron, Unit 1507, Chicago, Illinois 60610 Property Address. Permanent Real Estate Index Number: 17-09-212-022 & 023; 17-09-212-003 & 007; 17-09-212-012 together with the tenements and appurtenances thereunto belonging.

FORM NO:096-8028 MAY 95

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to, the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the parment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LeSalle National Trust, N.A.

as frustee as aforesaid.

Control Office

This instrument was prepared by:

Rosemary Collins

(hd)

LeSalle National Trust, N.A.

Real Estate Trust Department 135 South LaSalle Street

Chicago, Illinois 60603-4192



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| State of Itilinois County of Cook | ſ | ٥ |
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| in the State alores | aid. Do Hereby | Cortify that | Rose | mary Coll | | , | , |
| | | National Trust, N.A | and | Nancy A | . Stack | | |
| instrument as such acknowledged that said Bank, for the us custodian of the co | n Assistant Vice they signed and ses and purpose orporate seat of | ially known to me to President and Assis delivered said instru s therein set forth; an said Bank did affix s oluntary act of said | lant Secret ment as the d said Assi said corpor | ary respective frown free an stant Secreta ate seat of sa | ely, appeared be divoluntary act, ar ry did also then a aid Bank to said | fore me this day ad as the free and a ad there acknowle instrument as his | in person and voluntary act of edge that he as |
| Given under | my hand and No | tarial Seal this | 18th | day of | June | | A.D. 19. 96 |
| | | Coc | WALES | otary Public AAAAA CLAL NO TOPMISAN LICENTE OF LICENTE OF LICENTE OF LICENTE OF | A A A A A A A A A A A A A A A A A A A | endlur | |
| TRUSTEE'S DEED (In Joint Tenancy) | Address of Property | | Trustee To | | | Office | LaSalle National Trust, N.A. 135 South LaSalle Street Chicago, Illinois 60603-4192 |

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNITS 1507 AND G-77 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION 10 CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINUM: AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSROS AND ASSIGNS, THE SIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FRO THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHT THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH MERFIN.

PIN #: 17-09-212-022 17-09-212-023 17-09-212-003 17-09-212-004 17-09-212-005 17-09-212-006 17-09-212-007

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