Luan # 3516019 Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

THIS SPACE PROVIDED FOR RECORDER'S USE:

DEPT-11 TORRENS

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COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:

BOX 370

Park Mortgage Corporation 711 W. Devon Park Ridge, IL 60068

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3516019

FOR VALUE RECEIVED the pudersigned hereby grant, assigns and transfers to Norwest Morigage Inc., a California Corporation

800 Marquette Avenue South, Minneapolis, MN 55402

all rights, title and interest of undersigned ir and to that certain Real Estate Mortgage dated June 28, 1996

executed by William J. Sadler and Jill M. Sadler Husband and Wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Deven, Park Ridge, II. 60068, and recorded as

Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-08-100-032-0000

Commonly known as:

JUNIL C 5520 N. Mulligan Avenue, Chicago, IL, 60646

Together with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation **COUNTY OF Cook** 

On 6/28/1996 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corparation

Notary Public

My Commission Expires: 4/28/99

Its: President

By: lts:

Witness:

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 26 IN BLOCK 3 IN KINSEY'S FOREST GARDEN NO.2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 5, AND THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. P.1.N. 13-08-100-032-0000

Property of Cook County Clark's Office

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Property of Coof County Clerk's Office

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