

UNOFFICIAL COPY

FFC #: 70871607
NAME: LEE, KIUNAM
P/O DATE: February 23, 1996

PREPARED BY:
Megan Beck
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

96523895

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$25.50
T#0001 TRAN 4540 07/10/96 09:06:00
#8219 # RC * -96-523895
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KIUNAM LEE AND ILSOOK LEE, HUSBAND AND WIFE to CHEMICAL BANK N. A. on December 3, 1994 and recorded on December 20, 1993 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 03041377. 2350

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

REI ATTORNEY SERVICES # 641486

96523895

PIN NO: 09-14-404-021

Property Address: 8130 OAK AVE., NILES, IL 60714

Dated: March 20, 1996

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



BY: [Signature]
BRIDGET SCHULER, Mortgage Officer

BY: [Signature]
MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on March 20, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.



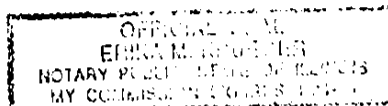
ATOF - Pro-OPTION Dept.
28 S. LaSalle, 5th Floor
Chicago, IL 60603

1515480

[Signature]
Erika M. Krueger, NOTARY PUBLIC

My Commission Expires: April 24, 1999

ILFFC.MTG(469)
QA 7/94
Batch: March 13, 1996



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96523695

The land referred to in this policy is described as follows:

EIGHTEEN (18) IN BLOCK SIX (6), IN PATER'S MILWAUKEE AVENUE HEIGHTS, A DIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS: - COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTH EAST QUARTER (1/4) OF SECTION 14, THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTH EASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE, THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING.

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