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RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortge		•
Minnesota, for and in consideration of the payment of the in hereinafter mentioned, and the cancellation of all the notes thereby		
the receipt whereof is hereby acknowledged, does hereby REMI		
CLAIM unto:	SE. RELEASE, CONVEY and QUI	2
GREGORY C. MUMM AND RUBY L. MUMM		
235 S. MARION STREET OAK PARK 60301	heirs, legi	al
representatives and assigns, all the right, title, interest, claim or de	· ·	
in, through or by a certain Mortgage bearing date the18TH		
and recorded in the Recorder's Office of COOK	County, in the State of Illinois, i	-
Book Page Document No.	93118422	0
the premises therein described, situated in the County of COOF	, State of Illinois, a	ıs
follows, to wit. *SEE ATTACHED LEGAL DESCRIPTIONS*		
	SEST OF ELLOSSING	455 CC
/ x.	. DEPT-01 RECORDING	\$23,00
9	. T\$0001 TRAN 4548 07/10/96	
Ox	. \$8300 FRC *-96-5	23975
	. COOK COUNTY RECORDER	
together with all the appurtenances and privileges thereunto belong	ging or appertaining.	
IN TECTIMONIA WHEREOF NAME AND ADDRESS OF THE PARTY OF TH	and about an account on the element too be	
IN TESTIMONY WHEREOF, Norwest Morgage, Inc. has caus	•	
Assistant Vice President, and attested by it. Assistant Secretary affixed, this 18TH day of FEBRUARY , 1994.	, and its corporate scal to be never	0
allixed, this 10 in day of FEDRUARI , 1994.		
NORWEST MORTGAGE, INC.		
DOKWEST MORTOASIA, THE	•	
Mahan KIT) Wan	March ma	
Barbara A. Brisson, Assistant Secretary Joan F.	Vo ner, Assistant Vice President	
January John J. St. Soll, 115 State of	Tollier's Variation	
STATE OF NORTH CAROLINA	10 _A U	
COUNTY OF MECKLENBURG ss.		
	1,0	
I, GAIL CHAUNCEY, a Notary Public in and for said	County, in the State aforesaid, DC)
HEREBY CERTIFY sheet from E. James assembly become to the the Assets of the Decident of		

HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ler my hand and my seal this 18TH day of NOTARY PUBLIC CORPORE SEXE

> GAIL CHAUNCEY MECKLENBURG COUNTY, N Commission Expires June 25, 1998

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

BOX 169

82450 50F5

Notary Rublic

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RIDER - LEGAL DESCRIPTION

PARCEL 1: THAT PORTION OF LOTS 16 AND 17 IN BLOCK 4 OF SCOVILLE AND NILES, ADDITION TO OAK PARK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" CAPPED IRON PIPE SITUATED AT THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST (ON AN ASSUMED BEARING) 72.16 FEET ALONG THE EASTERLY LINES OF LOT 16 AND LOT 17: THENCE SOUTH 89 DEGREES 50 MINUTES 58 SECONDS WEST 113.16 FEET FOR THE POINT OF REGINNING; THENCE NORTH 44 DEGREES 47 MINUTES 00 SECONDS WEST 81.01 FEET TO THE WESTERLY LINE OF LOT 16; THENCE SOUTH 0 DEGREES 00 MINUTES 03 SECOND WEST 57.82 FEET ALONG SAID WESTERLY LINES OF LOTS 16 AND 17 TO A LINE DRAWN SOUTH 89 DEGREES 50 MINUTES 58 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS EAST 57.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND ROOF MAINTENANCE FOR OAK PARK TOWNHOMES RECORDED DECEMBER 31, 1991 AS DOCUMENT 91689392, OVER THAT PART OF LOTS 16 AND 17 IN BLOCK 4 OF SCOVILLE AND NILES ADDITION TO OAK PARK, AFORESAID, SPECIFICALLY DEPICTED ON THE PLAT OF SURVEY ATTACHED TO SAID DECLARATION, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1989 AND KNOWN AS TRUST NUMBER 1093956 TO GREGORY MUMM AND KUB! MUMM, RECORDED FEBRUARY 16, 1993 AS DOCUMENT NUMBER 93118420, IN COOK COUNTY, ILLINOIS.

PIN: 16-07-308-049

PROPERTY ADDRESS: 235 S. MARION UNIT 6G, OAK PARK, IL 60301

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