

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

96523065

Loan No. 00103428 #71

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1258 07/09/96 14:51:00
#0191 # CG *-96-523065
COOK COUNTY RECORDER

Commonly known as:

5631 NORTH BERNARD
CHICAGO, IL 60659

76-17441-DB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/28/96 executed by
SANTOS ZAYAS
PAMELA ZAYAS, HUSBAND AND WIFE

23.00
M

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows: 96523064

LOT 28 IN BLOCK 64 IN W. F. KATZER AND CO'S BRYN MAWR AVENUE ADDITION TO
ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4
OF SECTION 1, AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2
LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE
CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE
DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-02-429-009-0000

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/28/96

Kathleen R. Bruno

Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Amy McShea

Witness: AMY MCSHEA, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 06/28/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

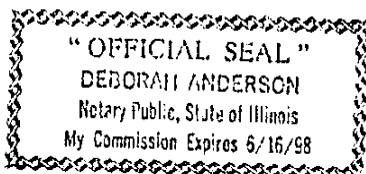
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

96523065

Deborah Anderson

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998



(Official Seal)

BOX 333-CTI

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Property of Cook County Clerk's Office

11-000-000