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Power Of Attorney

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Bo E J

Wochstein

7609267

The Undersigned, Tracy Yannias, do hereby make, constitute and appoint Michael Eugenides of 1730 North Clark, Unit 3106, Chicago, Illinois, 60614, my true and lawful attorney-in-fact, to have power without consultation and with or without the consent of others to do all things for and on behalf in my name, place and stead relative to the purchase of certain real property located at 2020 North Lincoln Park West, Unit 37M, Chicago, Illinois 60614, without limiting the generality of the foregoing, specifically authorize and empower him to sign, on my behalf, any document requiring my signature and to otherwise bind and commit me to any agreement or other transaction relating to the sale of said property.

My attorney-in-fact shall exercise or fail to exercise the powers and authorities granted herein in each case as my attorney-in-fact in his absolute discretion deems desirable or appropriate under existing circumstances. I hereby ratify and confirm as good and effectual, all that my attorney-in-fact may do by virtue hereof. However, despite the above provisions, nothing herein shall be construed as imposing a duty on our attorney-in-fact to act or assume responsibility for any matters referred to above or other matters even though my attorney-in-fact may have the power or authority hereunder to do so. Upon our written request for same and as required by law, my attorney-in-fact shall keep and produce a record of all receipts, disbursements and significant action taken hereunder, if any.

This Power of Attorney shall become effective as of the date set forth below and, unless sooner revoked, shall terminate as of May 31, 1995. Each person, partnership, corporation or other legal entity relying or acting upon this Power of Attorney shall be entitled to presume conclusively that this power of attorney is in full force and effect unless written notice shall be given by us to such person, partnership, corporation or other legal entity that this power has revoked.

No person, partnership, corporation or legal entity, relying upon this Power of Attorney shall be required to see to the application and disposition of any monies, stocks, bonds, securities or other property paid to the provisions hereof.

I am fully informed as to all the contents of this power of attorney and understand the full import of this grant to our attorney-in-fact.

IN WITNESS WHEREOF, We have set our hands and seals this 31 day of May, 1996

Tracy Yannias
Tracy Yannias
Soc. Sec. # 32-56-7884

Soc. Sec. # _____

Pin 14-33-208-028-1426

23.00
20.00
MR

STATE OF ILLINOIS ss:
COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Tracy Yannias

_____ is known to me as the same person _____ whose name _____ are subscribed as principals to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the purposes therein set forth.

Dated this 31 day of May, 1996.

James Karabas
NOTARY PUBLIC

OFFICIAL SEAL
JAMES J KARABAS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. MAY 26 1998

My Commission Expires:

96523083

Mail to 2

This instrument was prepared by James J. Karabas of 1550 North Lake Shore Drive, Suite 9G, Chicago, Illinois, 60610

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007609267 D2

STREET ADDRESS: 2020 N. LINCOLN PARK WEST

UNIT 37-M

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 37M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 1258 07/09/96 14:53:00
. #0209 # CG *-96-523083
COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

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