96523237

RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmure, Illinois 60091

LOAN #: 30538771

. DEPT-01 RECORDING

€27 50

. T#0011 TRAN 2400 07/09/96 15:32:00

43935 # RV +-96-523237

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

The undersigned, VINDSOR MORTGAGE INCORPORATED having its principal place of business at 201 DLD GLENVIEW OF, WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated. May 31, 1996 and executed by

Marsha L. Cooper, Single; never been married

as Mortgagor in lavor of the undersigne (as Mortgagea, Tecord/register with the Recorder of Deeds/Register of Titles cook county on 96523236 as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' MATIONAL TITLE METWORK

Permanent Index Number: 14-28-318-077-1013

Property Address: 2650 N. Lakeview Unit 404, Chicago, IL 60614

Dated at

as of this 31st

day s

May 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By Marilla

Attest:

James & Wigala

Her

ASSISTANT VICE-PRESIDENT

its:

ASSISTANT SECRETARY

State of ILLINOIS

County of HOOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTIA E. TONJUK and JAMES E. WIZALA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SLAL for the uses and purposes therein set form.

Gipter under my took and notary seal this

3164

"OFFICIAL SEAL"
LYN A BERNSTEIN OF
Notery Public, State of Ulfront
My Commission Expires 06/20/98

May, 1996

Netary Public

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Boad, Wilmotte, Illinois 60091

9652323

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 404 IN THE 2850 N. LAKEVIEW CONDOMINSUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLLEHOUR'S SUBDIVISION OF BLOCKS "AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE BOUTHWEST 1/4 OF SECTION 28, TOWNBHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDER AS DOCUMENT NO. 25181915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

965236

UNOFFICIAL COPY

Property of Coot County Clert's Office

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