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FMG #: 0072944040 NAME: CLOUIS SCOTT P/O DATE: 04/17/1996 96523370 AFTER RECORDING, FORWARD TO: ATTORNEYS NATIONAL TITLE NETWORK, THREE FIRST NATIONAL PLAZA #1500 ATTN: NELEASE DEET. CHICAGO, LL 60602 DEPT-01 RECORDING Print Continue \$23.50 T40011 TRAN 2400 07/09/96 15:56100 ... THIS INSTRUMENT PREPARED BY: 44634 4 RV・*-タム~523370 ERICKA CAMPBELL COOK COUNTY RECORDER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 Tax Farcel #: 10-24-101-006 RELEASE OF MORTGAGE THIS CERTIFIES that a cartain mortgage executed by BRENDA J SCOTT, CLOUIS SCOTT AND HIS WIFE FIRST FEDERAL SAVINGS AND LOAN ASSOCATTION OF to_WILMETTE dated November 27th 19 76, and recorded on 12/03/1976 in Mortgage Record , and or instrument # 23735448 epsq, records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 19 IN BLOCK 2 IN PITNER AND SON'S CAL ADDITION TO EVANSTON BEING A SUB-DIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, I COOK COUNTY, My Clark's ILLINOIS. ADDRESÉ: 1225 FOWLER AVENUE EVANSTON, IL 60202 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of May FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. TGARA Ву CARY MCQUITTY Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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