

DEPT-01 RECORDING \$23.50
T0010 TRAN 5423 07/10/96 12:17:00
#6952 CJ *-96-524546
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2006744 mpe

73 57

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage heretofore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
ISMAEL PEREZ AND MARIA PEREZ, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12 day of September, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 94797961 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 19 in Wittke and Pinkert's Homan Avenue Addition, being a Subdivision of Block 22 in the Subdivision of the South East 1/4 and the East 1/4 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

96524546

Permanent Index Tax# 16 26 427 042 0000
Commonly known as 3046 S. Homan, Chicago Illinois 60623

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 24 day of June A.D. 19 96

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

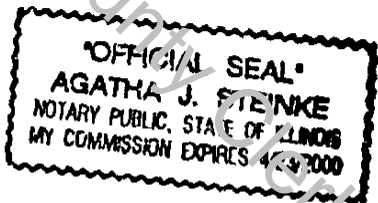
By: _____ Vice President
Attest: _____ Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24 day of June A.D. 19 96

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO # 42660 2

BOX 301

96521596

Mail to:
James J. Jenerney
65 W. Cerberus
Berwyn IL
60402