Recording requested by / Return to OFFICIAL COPY

Peelle Management Corporation (90346) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96524808

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0000050783 Inv.#: 1660202370

CMC LN#: 1033166 MMC LN#: 00710861

DEPT-01 RECORDING \$23.50 T+0004 TRAN 1807 07/10/96 08:15:00 +7675 + LF *-96-524808 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MAINHATTAN MORTGAGE CORPORATION, a Delaware corporation

FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Tampa, FL 33634

by these presents does convey, grant, ast, gr., and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation 3100 Travis Street, Houston, TX 77006

Said mortgage is recorded in the State of IL. County of Cook

Instrument/series/file: 93435930

Original Mortgagor-: David L. Kozisek, Catherine W. Kozisek Original Mortgagee-: CHASE HOME MORTGAGE CORPORATION

(Assignee)

(Assignor)

70524808

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995 CHASE MANHATTAN MORTGAGE CORPORATION

Garza Ace President

of California

Attest Inge Assistant Secretar

County of Santa Clara On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of minimum such chase MANHATTAN MORTGAGE CORPORATION.

Notary: Susanna Vargas

SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA ... 🚉 SANTA CLAPA COUNTY

My Comm Expline Jan, 27, 1993 Summeninininininininininininininini

FINAL A.11 chase346 90346 2 060396 FNM 12-031 iL Cook 12 X042095

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Property of Coot County Clert's Office

Loan #: 1033166 (12-031)

Tax 10 #: 13-22-211-009-0000 Date of mortgage: 05/21/93
Property Address: 3823 North Keeler Avenue, Chicago, II 6064)
LOT 16 IN BLOCK 38 IN IRVING PARK, SAID IRVING PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 WITH THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96524808

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