## **UNOFFICIAL COPY**

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FILOSSMOOR IL 60422

151)

**BOX 260** 

96524164

. DEPT-01 RECORDING

\$23.00

- T40011 TRAN 2421 07/10/96 11:21:00

#4197 + AB #-96-524164

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE INC A CALIFORNIA CORPORATION all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated

6-27-96

, executed

by JURELLENE RIGSBY DIVORCED NOT SINCE REMARRIED AND DAPHNE DAVIS DIVORCED ATHE AND NOT SINCE REMARRIAD NOT SINCE REMARRIAD NOT SINCE REMARRIAD AND DAPHNE DAVIS DIVORCED to FIRST MORTGAGE CORPORATION a comperation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book, at Page as Document No. described hereinafter as follows:

LOT 37 IN BLOCK 1 IN MARKLEYS MARQUETTE PAPY CARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEEST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MEXIDIAN IN COOK COUNTY ILLINOIS P I N 19-26-107-009-0000

7115 S MILLARD AVENUE CHICAGO, IL 60629 96524163

ATTORNEY'S TITLE GUARANTY FUND, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

96524164

THE FIRST MOPTGAGE CORPORATION

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

CAROL SADOWSKI

VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 27-DAY OF

JUNE 1996

OFFICIAL SEAL ANN M. RUPERRY

NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC

MY COMMISHON LAP, FEB. 7,2000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

tories 36