

UNOFFICIAL COPY

PREPARED BY:

ASTOR MORTGAGE CORP. OF IL
1050 W HIGGINS
HOFFMAN ESTATES, IL 60195
AND WHEN RECORDED MAIL TO

After recording, mail docs to:
CrossLand Mortgage Corp.
6325 Odana Road
Madison WI 53719

Loan # 3672508

DEPT-01 RECORDING #23.00
T#0011 TRAN 2421 07/10/96 11:29:00
#4241 AB *-96-524207
COOK COUNTY RECORDER

96524207

SPACE ABOVE THIS LINE FOR RECORDER'S USE

31C
BOX 260

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29th, 1996 executed by MICHAEL RUGGIERO and MANDY RUGGIERO, husband and wife

to ASTOR MORTGAGE CORP. OF IL

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1050 W HIGGINS, HOFFMAN ESTATES, IL 60195

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 2885 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NO. 17897670 IN COOK COUNTY, ILLINOIS.

ATTORNEY'S TITLE GUARANTY FUND, INC.

23rd KP

96524206

96524207

ITEM # 08-33-303-039

WARD #

ALSO KNOWN AS: *mm* 255 PLACID WAY, ELK GROVE VILLAGE, IL 60007
Alse.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2021/02/27

UNOFFICIAL COPY

LOAN # 3672508

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 29, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Sal Vaca** known to me to be the **VICE-PRESIDENT** and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Rebecca Springer*
Cook
County,
My Commission Expires *Dec. 9, 1997*

ASTOR MORTGAGE CORP. OF ILLINOIS

Sal Vaca

By: **Sal Vaca**
Its: **VICE-PRESIDENT**

By: _____
Its: _____

Witness: _____

Witness: _____

OFFICIAL SEAL
REBECCA SPRINGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 9, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

9652-1207

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/11/25/096