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. DEPT-01 RECORDING \$23.50
 . T#0011 TRAN 2424 07/10/96 13:33:00
 . #4348 : AB *-96-524311
 . COOK COUNTY RECORDER

Property of COOK COUNTY CLERK'S OFFICE

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 16-136044-1

Know all men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
 interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 ✓ 811 NORFOLK WESTCHESTER, IL. 60154 ✓ Pin No. 15-16-407-070-0000

2358
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✓ LOT 410 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 411 IN WILLIAM ZELOSKY'S 2ND
 ✓ TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL
 TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JAMES R. SPONDER AND CARMEN
 N. SPONDER, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
 acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of
 NOVEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of
 ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93927794, and a certain Assignment of Real
 Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder
 of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 16-136044-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 4TH day of APRIL, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Larry L. Lipps Assistant Secretary
LARRY L. LIPPS

STATE OF ILLINOIS
COUNTY OF COOK SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH day of APRIL A.D. 1996.

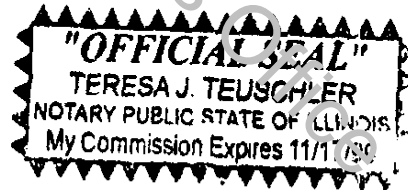
This instrument was prepared by:

Teresa J. Teuschler
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME JAMES AND CARMEN SPONDER
ADDRESS 811 NORFOLK
CITY, STATE, ZIP WESTCHESTER, IL. 60154
LOAN REPAID 3/6/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Roger J. Brejcha
512 W. Burlington, #206
LaGrange, Il. 60525

