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Prepared By:

-Mortgage Now Inc. 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075 and When Recorded Mail To Mortgage Now Inc. 24275 Northwestern Highway Suite 200

Southfield, Michigan 48075

DEPT-01 RECURDING

\$23.50

- T40008 TRAN 0907 07/10/96 12:35:00
 - 44986 + RB +-96-525606
 - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING INC. ITS SUCCESSORS & ASSIGNS 7301 BAYMEADOWS JACKSONVILLE all the rights, title and interest of undersigned in and to that certain FL 32256 Real Estate Mortgage dear 4/29/96 and executed by RODOLFO CONTRERAS, ALEJANDRINA DIAZ HUSBAND & WIFE AND

to Mortgage Now Inc.

a corporation organized under the laws of The State of Michigan and whose principal place of bublows is 24275 Northwestern Highway Suite 200 Southfield, Michigan 48075

and recorded in Book Volume No.

5335(#)

as Document No. 96-340717

MORTGAGE NO

ISABEL CAMBRAY, SINGLE

County Records State of ILLINGIS described in hereafter as follows: 3517 SOUTH 54TH COURT CICERO, 11 60650 (See Reverse for Legal Description) Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thorson with interset, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF OAKLAND

JUNE 17, 1996

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges; said instrument to be the free act and deed of said corporation.

Notary Public

Oakland Count MANCY HOPKINS

Notary Public, Caldand County, Mi

My Commission Expires My Commission Expires June 11, 2000

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1 10 17 11

Described as follows:

LOT 32 IN HAWTHORNE GARDENS, FEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 3/3 OF SECTI ON 33, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. County Clark's Office 16-33-329-009 VOL 048