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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:
Pool No.:
44040
Legal X

Project No.: 1995-02 SFSA
Assignor No.: 881000000675248
Assignee No.: 881000000675248
Property Address:
136 E. WAGNER DR
NORTHLAKE IL 60164

DEPT-11 TORRENS \$25.50
T00013 TRAN 0157 07/10/96 11:09:00
#1204 : DW *-96-525680
COOK COUNTY RECORDER

96525680

This space for Recorder's Use Only

Investor No.: 1653 23926 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 12-29-308-024
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 8280 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. See Attachment for Recitals.
Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (T)** County,
Official records on 07/15/87 as Document No.: 3634896
in Book: / at Page: / as Certificate #: 804970
Original Loan Amount is \$ 69000.01 Loan Date: 07/08/87
Original Mortgagor: **SEBASTIAN RIVERA AND ALICIA RIVERA, HIS WIFE**

Original Mortgagee: **COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 06/28/95, effective 03/01/95.
STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK, IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, OR A STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION I/W A STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY

Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of OHIO
County of CLARK

On 06/28/95 before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, VICE PRESIDENT and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Connie L. Dietsch
Notary Public, State of OHIO
CONNIE L. DIETSCH
My commission expires: 02/05/98
Last Assignment:



De Registered 94258905

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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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07/20/95

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LEGAL DESCRIPTION
1995-02

LOAN #	POOL #	COUNTY	STATE
88000000675248	44040	COOK (T)	IL

LOT 25 IN BLOCK 4 IN MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1369818.

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