#### RELEASE OF MORTGAGE BY CORPORATION

THE STATE OF THE

Know all Men by these Presents, that the BANK OF HOMEWOOD, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wheract is hereby

. DEPT-01 RECORDING

123.50

- T#0015 TRAN 4598 07/10/96 13:59:00
- #8561 # CT #-96-525782
  - COOK COUNTY RECORDER

**-96-52578** 

confessed, does hereby Remise Convey, Release and Quit-Claim unto

HOWARD N. STARK & LESLIE E. STARK, HIS WIFE (J)

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain MORTGAGE bearing date SEPTEMBER 15, 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 93-801567, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises there'n obscribed, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 27 IN BLOCK 4 IN HOMEWOOD TERRANCE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF the SOUTH EAST 1/4 OF SECTION 5 and PART OF THE NORTH WEST 1/4 OF the NORTH EAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965 AS DOCUMENT NUMBER 2218042, IN COCK COUNTY, ILLINOIS

PIN: 32-05-413-027

COMMON ADDRESS: 19037 CENTER AVENUE, HOMEWOOD, IL 60430

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(C)

IN TESTIMONY WHEREOF,	the said BANK OF HOMEWOOD has hereunto caused its corporate seal to be affixed, and these presents to be signed by its <a href="Vice President">Vice President</a> , and attested by its <a href="Loap Officer">Loap Officer</a> , this MAY 17, 1996.  By: <a <="" href="Lugs Bugs Bugs Bugs Bugs Bugs Bugs Bugs B&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;seal .&lt;/th&gt;&lt;th&gt;&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;th&gt;Attest: Ching Friig&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;^&lt;/th&gt;&lt;th&gt;&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;*******&lt;/th&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;STATE OF ILLINOIS }&lt;/th&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;COUNTY OF COOK 1 55.&lt;/th&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;I, THE UNDERSIGNED, &amp; Not HEREBY CERTIFY that&lt;/th&gt;&lt;td&gt;ery Public in and for said County in the State aforesaid, DC&lt;br&gt;&lt;u&gt;Rarl M. Swanson&lt;/u&gt; personally known to me&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;to be the Vice Presi&lt;/th&gt;&lt;td&gt;dent of the BANK OF HOMEWOOD, and&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;Cheryl Baugh&lt;/th&gt;&lt;td&gt;, personally known to me to be the&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;instrument, appeared before make above stated corporate capace and caused the corporate seal given the Board of directors of&lt;/th&gt;&lt;th&gt;nid corporation whose names are subscribed to the foregoing the this day in person and severally acknowledged that in the lity, they signed and delivered the said instrument of writing of said corporation to be affixed thereto pursuant to authority if said corporation or their free and voluntary act, and as the ed of said corporation for the uses and purposes therein set&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;forth.&lt;/th&gt;&lt;th&gt;&lt;/th&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;Given und&lt;/th&gt;&lt;td&gt;er my hand and notarial seal this date 5/21/96&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;Givan and&lt;/th&gt;&lt;td&gt;or my name and noteries again (institute and all all and all all and all all and all all all and all all all all all all all all all al&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;th&gt;&lt;/th&gt;&lt;td&gt;Largest Jahr Millian SEAL" td=""></a>
	NOTARY PUBLIC PALM NOTARY PUBLIC PALM NOTARY PUBLIC PALM MY COMMISSION / APIRES 6/12/98
Document Prepared by: Evely	n B Topolski, P O Box 1483, Hómiswood, II 60000
RETURN DOCUMENT TO:	
HOWARD STARK	
19037 CENTER AVE	900
HOMEWOOD, IL 60430	
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