



DEPT-11 TORRENS \$23.50  
T#0015 TRAN 4616 07/10/96 15:00:00  
#8596 CT \*-96-525816  
COOK COUNTY RECORDER

**-96-525816**

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated June 28, 1996

and executed by Geoffrey L. Laughlin, \*  
 \*Divorced and not since remarried  
 as Mortgagor in favor of the undersigned as Mortgagee, Record/register with the Recorder of  
 Deeds/Register of Titles COOK County on  
 as document number applicable to the property therein described as follows:

**-96-525815**

92-2746

Dated at \_\_\_\_\_ as of this 28th day of June, 1996

By: Maria E. Tengra

Attest: James C. Weigelt

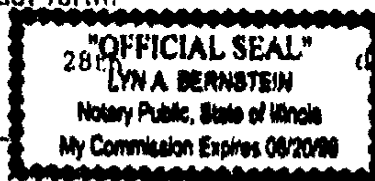
Its: ASSISTANT SECRETARY

State of ILLINOIS  
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WYZIAA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

091  
2350

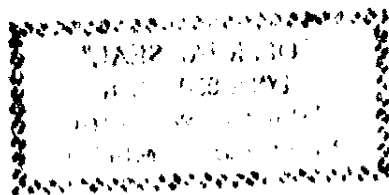
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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE NORTH 16 FEET AND 8 INCHES THEREOF) ALL OF LOT 8 IN BLOCK 3, IN BROWNS AND CLULVER'S ADDITION TO NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

PERMANENT INDEX NO.: 05-33-424-011

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11-15-08

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