

# UNOFFICIAL COPY

2083 CPB  
95059730  
7583119 W

1152010

## SATISFACTION OF MORTGAGE

~~96585905~~

KNOW ALL MEN BY THESE PRESENTS, that AMERITRUST COMPANY NATIONAL ASSOCIATION, a national banking association, does hereby certify that a certain mortgage dated the 9th day of February, 1967, securing payment of a certain promissory note therein described, in the principal amount of TWELVE THOUSAND ONE HUNDRED ----- and 00/100 Dollars (\$ 12,100.00), made and executed by WILLIE B. MCKENZIE and NOLAN MCKENZIE to ADVANCE MORTGAGE CORPORATION, assigned to The Chase Manhattan Bank, subsequently assigned to Eagle Savings Association and recorded in 20 067 032 of the Records of Cook County, Illinois, and has been fully paid and satisfied and may be cancelled of record.

This instrument being cancelled herein was assigned to AMERITRUST COMPANY NATIONAL ASSOCIATION by Eagle Savings Association, Instrument number B7011912, recorded on 8/28/87 in the Cook County, Illinois, Office of the Recorder of Deeds.

IN WITNESS WHEREOF, the undersigned hereunto its hand this 25th day of February 1981.

Signed and acknowledged in the Presence of:

John A. Clark  
John M. Turner

AMERITRUST COMPANY NATIONAL ASSOCIATION

BY: Stephen F. Strasser  
BY: Lawrence R. Mick

State of Ohio )  
                  ) ss:  
County of Hamilton )

The foregoing instrument was acknowledged before me this 25th day of February, 1987, by Stephen F. Strasser and Lawrence R. Mick, authorized signatories, of AmeriTrust Company National Association, a national banking association, on behalf of the association.

John A. Clark  
Notary Public

### BOX 333-CTI

This instrument prepared by AmeriTrust Company National Association

mail to:  
Nolan McKenzie  
542 N. Troy  
Chicago, IL 60612



JOANNE C. VOTI  
Notary Public, State of Ohio  
My Commission Expires Oct. 15, 1991

2300 W



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007583119 HL  
STREET ADDRESS: 542 NORTH TROY  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 16-12-106-014-0000

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 1266 07/10/96 11:07:00  
. #0377 # CG \*-96-525905  
. COOK COUNTY RECORDER

### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN JAMES W. TAYLOR SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96-525905

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