

UNOFFICIAL COPY

96525083

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2340958
INV/Pool: GNMA831297

96 JUL -5 AM 10:37

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96525083

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 10/04/94, made by ANITA STRONG AND JIMMIE M. BILLINGS to CARL I. BROWN AND CO. DBA ABC MORTGAGE COMPANY OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94878957 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as 827 N KOLIN AVENUE
dated 04/27/96 CHICAGO, IL 60651
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

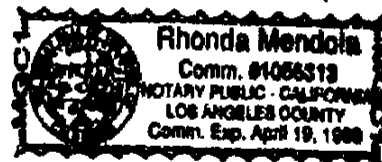
By Laurie Kezsbom
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 27th day of April, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

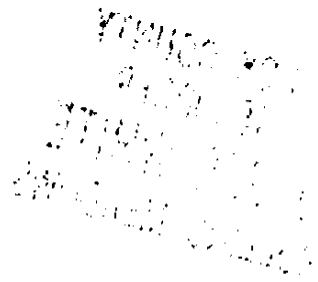
Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

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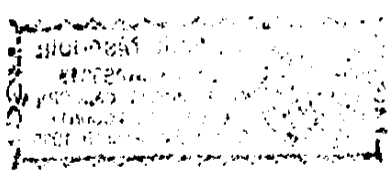


23.50
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11/11/11

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EXHIBIT 'A'

THE NORTH 12 FT. OF LOT 34 AND THE SOUTH 18 FT. OF LOT 35
IN BLOCK 3 IN EDWARD T. NOONAN'S WEST CHICAGO AVENUE ADDI-
TION BEING A SUBDIVISION OF BLOCKS 1 TO 4 IN BLANCHARD
BROTHERS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECT. 3, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.
PIN 16-03-425-012

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