

UNOFFICIAL COPY

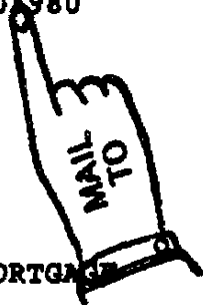
96525110

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2275616
INV/Pool: GNKA402980

96 JUL -5 AM 10:49

RECORDING 23.00
MAIL 0.50
96525110

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 09/16/94, made by DOROTHY MILLER AND CHARLENE MILLER to ALEXIS GROUP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94-835712 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1741 N LOREL AVE
dated 04/24/96 CHICAGO, IL 60639
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

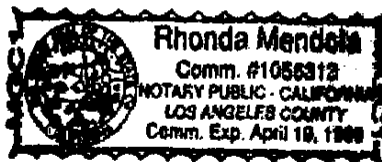
By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of April, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800) 346-9152

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23.50

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YTD
11/15/11
2011



Property of Cook County Clerk's Office

701

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EXHIBIT 'A'

LOT 34 IN BLOCK 3 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST
1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20
ACRES, IN THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-33-316-007

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