

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96526575

96458928

Loan No. 00102730-53

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 2014 06/14/96 15:39:00  
#7246 ÷ RV \*-96-458928  
COOK COUNTY RECORDER

Commonly known as:

4906 WEST PARKER  
CHICAGO, IL 60639

*D*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

2300

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/06/96 executed by

GUILLELMO MIRANDA  
CONCEPCION MIRANDA, HUSBAND AND WIFE  
SALVADOR ARRIETA  
to MINERVA MORTGAGE, HUSBAND AND WIFE

96458926

and whose address is 7234 WEST NORTH AVENUE, #104, ELMWOOD PARK, IL 60635  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 96458926

COOK County Records, State of IL on real estate legally described as follows:  
LOT 46 AND THE EAST 5 FEET OF LOT 45 IN BLOCK 2 IN KENNEDY'S RESUBDIVISION  
OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
P.I.N. #13-28-402-040

96458926

*2300*

13-28-402-039 CMC

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 7141 07/10/96 13:56:00  
#2078 ÷ JW \*-96-526575  
COOK COUNTY RECORDER

RE-RECORD TO FIX THE SEQUENCE, RECORD FIRST.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/06/96

Witness:

Witness:

STATE OF ILLINOIS

COUNTY OF DEWAGE KANE

On 06/06/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

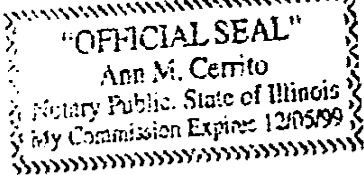
MICHAEL EDELSTEIN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, USA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

96526575



ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: 12-05-99

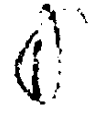
(Official Seal)

BOX 145

UNOFFICIAL COPY

2008-11-18

2008-11-18 10:00 AM  
COURT REPORTER  
COURT REPORTER



Property of Cook County Clerk's Office

96458928