UNOFFICIAL COPY

Prepared By: When Recorded Mail To:	96526576
MESTAMERICA MORTGAGE COMPANY	
TI S. 660 MIDWEST ROAD TOAKBROOK TERRACE, IL. 60181	
SATTN: JOYCE GRUDZIEN	06150000
्री स	96458927
Loan No. 00102730-53	
	DEPT-01 RECORDING \$23.00
Commonly known as:	. T\$0011 TRAM 2014 06/14/96 15:39:00 . \$7245 \$ RV *-96-458927
4906 WEST PARKER	. COOK COUNTY RECORDER
CHICAGO. 11 60639	
(2)	
1014	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation	n Assignment of Real Estate Mortgage クスル
FOR VALUE RECEIVED, the undersigned grants, RESOURCE BANCSHARTS MORTGAGE	GROUP. INC.
7909 PARKLANE ROAL COLUMBIA.	SC 29223 to that certain Real Estate Mortgage dated 06/06/9 executed by
GUILLERMO MIRANDA	. DEPT-01 RECORDING \$23.00
CONCEPCION MIRANDA, HUSBAND A SALVADOR ARRIETA	, 190014 (RHA) /141 0//10/70 134304-00
MINERVA ARRIETA HUSBAND AND	WIFE . #8079 + JW *-96-526576 NYENUE: #104: ELMWOOD PROKE COUNTY AFCARDER
and whose address is 7234 WEST NORTH and recorded in Book/Volume No.	IVENUE: #104. ELMHODD PARK COUNTY RECOEDER sels) , as Document No. OCARDODE
COOK County Records, State of I	
LOT 45 AND THE EAST 5 FEET OF	FOR 25 IN BLOCK 2 IN KENNEDY'S RESHROTUTSTON
OF THE EAST HALF OF THE SOUTH NORTH, RANGE 13 EAST OF THE T	HIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, O
ILLINOIS. P.I.W. #13-28-402-040	
13.58.402 039 CMC	
	CC Acres
RE-RECORD TO FIX THE SQUENCE	e, record second.
TOGETHER with the note or notes therein described interest, and all rights accrued or to accrue under sai	d or referred to, the money due and to be a me due thereon with
DATED: 06/06/96	o meat estate mongage.
	1 1/2/1/20
Jetu & Honory 1863	1- SEC Mela) T Music VI
Witness: PETER P. KONSEWICZ, ASST. SE	CRETARY Witness: RETA F. KERRICK, VICE PRESIDENT
	COUNTY OF KANE)ss. igned, a Notary Public in and for the said County and State,
personally appeared PETER P. KONSEWICZ &	RETA J. KERRICK
o me personally known, who, being duly sworn by	
ASST. SECRETARY AND VICE PRESIDENT	of WestAmerica Mortgage Company,
	thin instrument, that the seal affixed to said instrument is the out was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and	that he/she acknowledge said instrument to be the free act and deed
of said corporation.	armenann / / / / / /
\$ "OFFICIALS	SEALS & LALL /A CILAA
Atta M. Corresponding Public, State	ANN M. CERRITO
ラーケチ Schillistitic Oct D. F. Men.	NO 13 NEWS 2
(Officiai Seal)	Distribution Communication expires.
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Proberty or Coot County Clert's Office

Billion at

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