96526583

Prepared By:

Bank America Mortgage 8300 Norman Center Drive Bloomington, MN 55437

H21399

And Wisen Recorded Mail To:

Bank America Mortgage 8300 Norman Center Drive Bloomington, MN 55437 95875627

DEFT-01 RECORDING

\$23.50

T\$0011 TRAN 9444 12/15/95 15:55:00

#4394 + RV \*-95-875627

COOK COUNTY RECORDER

2350

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LCAN NO. : 10062073

FOR VALUE RECEIVED the unrighted fleneby grants, assigns and transfers to

Bank Of America, FSB 8303 Norman Center Drive. Bloomington, MN 55437

at the rights, title and interest of unit winned in and to that certain Real Estate Mortgage dated December 1, 1995 executed by Peter Iwanec and Manua, Iwanecy musband and wife particulate waring transport

executed by Peter Iwanec and Many Wanger hysband and Myfig married to Maria Iwanec to MIDWEST MORTGAGE COMPANY

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is GLENVIEW, ILLINOIS 600.25 and recorded as Document No. 75875626 by the Cook County Recorder of Deeds, State of Minois described hereinafter as follows:

SEE ATTACHED LEGAL

95875626

RE-RECORD TO CORRECT MARITAL STATUS

DEPT-01 RECORDING

**\$23:5**0

T#0014 TRAN 7141 07/10/98 13:57:00

‡3086 ‡ JW ★-96-526583

COOK COUNTY RECORDER

Commonly known as:

Together with the note of notes therein described or referred to, the manay due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 12/01/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MITCHELL H. BASS known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he solzawiedges said instrument to be the free act and deed of said corporation.

Hotary Public CORD Kolding Cook County.

My Commission Expires: APRIL 30, 1997

360000083

By: MITCHELL H. BASS

tts: PRESIDENT

By: Ita:

Witness:

ANNE BLOEDORN

ITHIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
CORAL KOTSIOS
HOTARY FUBLIC STATE OF LLINOIS
MY COMMISSION EXPIRES 4-30-47

indukti.

Property of County Clerk's Office

Legal Description:

ITEM 1.

UNIT 346 AL DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2975279.

ITEM 2.

AN UNDIVIDED 1.3762& INTIREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 115.33 FEET OF THE WORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE WEST 611.05 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MORTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH, LINE TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office