

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96526619

4200710
3 of 3



ASSIGNMENT OF SECURITY INSTRUMENT

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7146 07/19/96 14:22:00
#8125 # JW *-96-526619
COOK COUNTY RECORDER

Data ID No: 295
Loan No: 08573565
Borrower: DIONNE DEPASQUALE
Permanent Index Number: 07162000461012

Date: Effective July 5, 1996

Owner and Holder of Security Instrument ("Holder"):
ASTOR MORTGAGE CORPORATION OF ILLINOIS, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

7/10/96

2550
B

Security Instrument is described as follows:

Date: July 5, 1996
Original Amount: \$ 35,800.00
Borrower: DIONNE DEPASQUALE, AN UNMARRIED WOMAN
Lender: ASTOR MORTGAGE CORPORATION OF ILLINOIS

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

96526618

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 585 HERITAGE DRIVE UNIT 1 #304, HOFFMAN ESTATES, ILLINOIS 60194

07-16-200-046-1012

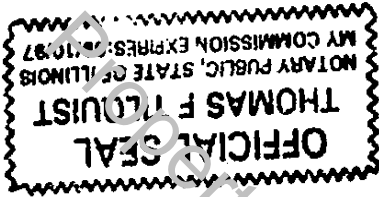
96526619

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Thomas F. Louist
Notary Public in and for
19 96

My commission expires: _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of JULY 19 96

act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.
which is organized and existing under the laws of the State of ILLINOIS, and that (s) he executed the same as the
to me that the same was the act of the said ASTOR MORTGAGE CORPORATION OF ILLINOIS, A Corporation,
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
BEFORE ME the undersigned a Notary Public in and for said County and State on this day personally
appeared ANDY ROACH, VICE PRESIDENT AND ATTORNEY IN FACT FOR ASSIGNOR

State of ILLINOIS
County of DUPAGE

§
§

By: _____
ANDY ROACH, VICE PRESIDENT (Printed Name and Title)

ASTOR MORTGAGE CORPORATION OF ILLINOIS
BY ACCUBANC MORTGAGE CORPORATION ITS ATTORNEY
IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

UNIT 1-304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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