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96526718

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING 123.50
T#0014 TRAN 7147 07/10/96 14:55:00
#8233 # JW *-96-526718
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note dated
JUNE 10, 1996, executed by MATHEW SAMUEL AND VALSA MATHEWS, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 100,000.00 secured by a Mortgage dated JUNE 10, 1996 and recorded in COOK County on _____ as Document No. 96454736 securing the following real estate, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Handwritten initials

COMMONLY KNOWN AS: 690 MIDDLETON LANE, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 10TH day of JUNE 1996.

CASTLE MORTGAGE, INC.
By: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

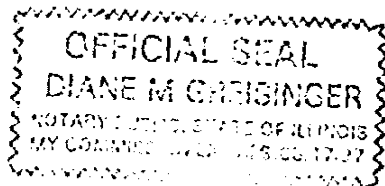
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

1st AMERICAN TITLE order # 694019

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this TEN day of JUNE, 1996.

Commission expires: May 17, 1997

Diane M. Heringer
Notary Public



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LEGAL DESCRIPTION

LOT 9 IN LONGFORD GLEN, BEING A RESUBDIVISION OF LOT 28, BLOCK 1 IN
KYLEMORE GREENS SUBDIVISION, OF PART OF THE WEST HALF OF SECTION 36,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1994
AS DOCUMENT C4022291.

03-36-109-009

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931.07006

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