96526747

. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 7147 07/10/96 15:02:00

→ \$3264 ÷ JW +-96-526747

. COOK COUNTY RECORDER

#### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns	s and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST	
KALAMAZOO, MI 49000	all the rights, title and interest
of undersigned in and to that pertain Real Estate Mortgage da	ited JULY 3,1996 ,
executed by MICHAEL W. PAPIERSKI AND MARGARET M.	PAPIERSKI, AS HUSBAND AND
WIFE	to
FIRST OF AMERICA MORTGAGE COMPANY	
a corporation organized under the laws of STATE OF MICHI	GAN
and whose principal place of business is ONE FIRST OF	AMERICA PKWY
KALAMAZOO, MI 49009	
and recorded as DOCUMENT NUMBER , i	n COOK
	escribed hereinafter as follows:
	7370
THE EAST 163.97 FEET OF THE WEST 671.88 FEET (	
ACT TO EEET ME THE WEST 150 ON ELET THEDEMEN M	THE MODILEACT 1/1

THE EAST 163.97 FEET OF THE WEST 671.88 FEET (EXCEPT THE NORTH 457.73 FEET OF THE WEST 150.00 FEET THEREOF) OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 531.21 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERILIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 22-27-401-033-0000

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Original Mortgage Amount was \$ 142,000.00

Loan ID: 0754005, 96060142

Page 1 of 2

CAPEM1

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has c ASSISTANT VICE PRESIDENT JULY 3,1996	aused this instrument to be signed by itsand its comporate seal to be hereunto affixed this
IN THE PRESENCE OF:	FIRST OF AMERICA MORTGAGE COMPANY
	(1)
Milly schoop	BY: KRISTIN FRITZ
SHERRY SCHOPP	KRISTIN FRITZ
Q <sub>A</sub>	TO ACCUSTANT WHEE PERCUENT
	ITS: ASSISTANT VICE PRESIDENT
Ox	
STATE OF ILLINOIS	
COUNTY OF MCLEAN	
On this 3RD day of JULY	in the year of, 1996 before me, a Notary
Public in and for said County, appeared KRI	STIN ABIJZ to me personally
known, who being by me duly sworn, did sa	ay that he s'ie is the ASSISTANT VICE PRESIDENT
of FIRST OF AMERICA MORTGAGE COMP	PANY
	d the within instrument; and that said instrument was
	on; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.	
	1,0
Mortgage Loan Account # 0754005, 9606	60142
moregage admir nododine n	
	% "OFFICIAL SEAL" & Kelly M. Hernojar &
	Notary Public, State of Illinois ?
THIS INSTRUMENT DRAFTED BY:	Ky Commission Expires 12/19/99 &
KRISTIN FRITZ	<i>Ammuniminimi</i>
FIRST OF AMERICA MORTGAGE COMPANY	
NIO E, WASHINGIUN SE.	

Loan ID: 0754005, 96060142

OOMINGTON, IL 61701

FIRST OF AMERICA LOAN SERVICES, INC.

49009

ONE FIRST OF AMERICA PARKWAY ATTN: DOC CURING/K-A12-2P

Raum to:

KALAMAZOO, MI

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CAREM2

Kelly M. Derucjas

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