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CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1583026590

96526866

WHEN RECORDED, MAIL TO

Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2430 07/10/96 15:00:00
#4516 \$ AB #-96-526866
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Chicagoland Fin Svcs, In

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of June 28, 1996 made and executed by Billy M. Henderson and Betty J. Henderson

which said Security Instrument was recorded on _____ as Reception No. _____ in
Book No. _____ at Page _____, in the office of the County Clerk and Recorder of
County _____ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED) **96526865**

PROPERTY ADDRESS: 260 Prairie View Lane
Wheeling, IL 60090

PIN #: 03-02-201-033

1st AMERICAN TITLE order # _____

LOAN AMOUNT: \$190,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these ^{effective} presents this ^{28th}
day of June, 1996

BY: Chicagoland Fin Svcs, In
Chase Manhattan Mortgage Corporation
as Attorney in Fact
Signature of Officer _____

Lyn Ryglowski
Signature of Officer

Please Type Name and Title of Officer

Lyn Ryglowski/Assistant Treasurer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

96526866

On this 26th day of June, 1996, before me, the undersigned Notary Public personally appeared
Lyn Ryglowski who acknowledged himself/herself to
be Assistant Treasurer and of Chase Manhattan Mortgage Corporation
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rita McKay
NOTARY PUBLIC

3/4/98
MY COMMISSION EXPIRES

Notary Address:



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Property of Cook County Clerk's Office

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ALTA Commitment
Schedule C

File No.: C95606

LEGAL DESCRIPTION:

PARCEL 1:

THE WESTERLY 28.33 FEET OF AREA 3 OF LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER _____.

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