

# UNOFFICIAL COPY

WHEN RECORDED RETURN ORIGINAL TO:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
Monroe LA 71201  
Attention: Post Production Services

96526867



DEPT-01 RECORDING \$25.50  
T#0011 TRAN 2430 07/10/96 15:00:00  
#4518 # AB \*-96-526867  
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That CHICAGOLAND FINANCIAL SERVICES, INC.

(the "Principal"), with its principal place of business at

4403 WEST LAWRENCE AVENUE, #208, CHICAGO, IL 60634

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: BILLY MICHAEL HENDERSON  
BETTIE JO HENDERSON

Address of Property: 260 PRAIRIE VIEW LANE  
City, State, & Zip Code: WHEELING, IL 60090  
Loan No.: 1583026590

PIN# : 03-02-201-033

96526867

1st AMERICAN TITLE order # C95606

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78265009

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 26<sup>th</sup> day of April 1996

[Signature]  
By \_\_\_\_\_  
Its SECRETARY

(Space Below This Line Reserved For Acknowledgment)

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On this 26 day of April, 1996 before me personally appeared \_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument (the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public

My Commission expires:



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ALTA Commitment  
Schedule C

File No.: C95606

## LEGAL DESCRIPTION:

### PARCEL 1:

THE WESTERLY 28.33 FEET OF AREA 3 OF LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \_\_\_\_\_

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