

Prepared by:

96526883

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
740011 TRAN 2430 07/10/96 15:03:00  
44534 + AB \*-96-526883  
COOK COUNTY RECORDER

1st AMERICAN TITLE order # *96526883*

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 27, 1996**, executed by **DONNA M LONG**

SINGLE NEVER MARRIED

to organized under the laws of

CORLEY FINANCIAL CORPORATION  
THE STATE OF ILLINOIS  
414 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610  
page(s)

a corporation and whose principal place of business is

and recorded in Liber State of ILLINOIS

COOK County Records.  
described hereinafter as follows:

SEE ATTACHED LEGAL

96526882

*23 1/2*

PIN # 14-18-210-001

COMMONLY KNOWN AS: 4655 NORTH HERMITAGE AVENUE #1, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On **JUNE 27, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAMES F. BRADY** known to me to be the **PRESIDENT** and **GALE LUKAT**

**SECRETARY**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CORLEY FINANCIAL CORPORATION

By: *[Signature]*  
**James F. Brady**

Its: **President**

By: *[Signature]*  
**Gale L. Lukat**

Its: **Secretary**

Witness: *[Signature]*  
**Sally J. Jarosz**

Notary Public *[Signature]*  
Cook County,  
My Commission Expires **November 16, 1998**



96526883

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2/20/08

Property of Cook County Clerk's Office

2/20/08

96526683

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LEGAL DESCRIPTION:

and P. 3

UNITS 4655-1A IN THE COPPERSTONE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 2 (EXCEPT THE SOUTH 2 FEET THEREOF) IN SAM BROWN JR.'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 8 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 23, 1996 AS DOCUMENT 96483806, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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96483806

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1001

SECRET

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