

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

T.O. 8725 DC-3 all

BOX 251

96526934

Order No.  
Escrow No.  
Application No. F.HEN0238Q  
Loan No. 5028793

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1269 07/10/96 15:11:00

SPACE ABOVE THIS LINE FOR RECORDING DATA 96526934  
COOK COUNTY RECORDER

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated June 28, 1996 executed and given by WILLIE HENDERSON and DOROTHY HENDERSON

2300 FD

to QUALITY MORTGAGE USA, INC., a California corporation, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, 96526933, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF

Commonly Known As: 10801 S. Eberhart Avenue, Chicago IL. 60628  
PIN:25-15-409-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-18-96 STATE OF CALIFORNIA COUNTY OF: ORANGE

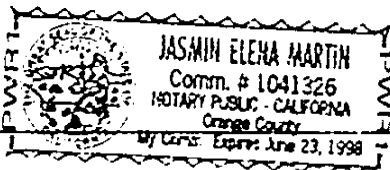
On 6-28-96 before me, JASMIN ELENA MARTIN, Notary Public, personally appeared Aurora P. Cosme, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Jasmin Elena Martin*

(Seal)



QUALITY MORTGAGE USA, INC., a California corporation

*Aurora P. Cosme*

AURORA P. COSME  
ASSISTANT SECRETARY

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EXHIBIT C - LEGAL DESCRIPTION

LOT 2622 IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5,  
BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE  
ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4" OF THE SOUTH 1/2 OF  
THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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