## H960156 ENOFFICIAL COPY

MAIL TO:

## A. J. SMITH FEDERAL SAVINGS BANK

14757 South Cicero Avenue Midlothian, Illinois 60445

96526011

NAME & ADDRESS OF TAXPAYER:

Spencer E. Irons and Betty C. Irons

1760 Western Avenue

Flossmoor, Illinois 60422

DEPT-01 RECORDING \$23.00 T#0012 TRAN 1267 07/10/96 11136100

\$0490 \$ CG #-96-526011

COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SPENCER E. IRONS AND BERRY C. IRONS

23,70

of the County of	COOK	an	d State of	ILLINOIS		, all the
right, interest claim	or demand whatso	over it may have	acquired in,	through or by	cortain Mo	origage Deed and
NOTE bearing date	the <u>28TH</u>	day of	MAY	, A.D.	1991	, and
recorded in the recor						
in book	of	record on page _	0,	_, as document i	No. 9128	5075 and in
book of record on pa	ige, as	document No	4/	, to th	o promises	therein described
as follows, to wit:						
1/2 OF THE S THE THIRD PR	LOTS 23,24 A OUTH EAST 1/4 INCIPAL MERIC SAID EAST 1/2 CDOK COUNTY, mber:	FOR SECTION DIAN, LYING N OF THE SOU	12, TOWNS NITHIN THE TH EAST 1/	SHIP 35 KORT NORTH 225 14 (EXCEPT 1	H, RANGE FZET OF HE WEST	13, EAST OF THE SOUTH
Property Address:	1760 Wester	n Avenue, F	lossmoor,	Illinois	60422	<u>/</u>
situated in County of	, COOK	and State o	1 <u>11</u> 11 	V015	together	with all the
appurtenances and pr						<b>6</b>
In Testimony Wheree	of, the said A.J. S	MITH FEDERA	L SAVING	S BANK has cat	sed its Cor	porate Seal to be
hereto affixed, and h	ias caused its nam	e to be signed to	these presen	its by its Vice P	resident, ar	id attested by its
Corporate Secretary,	the 19TH day	of JULY		, A.D.	1996	

a.j. Smjth federal Savings bank

ly \_\_\_\_\_*(* 

n G Rupich Vice President

\_\_\_\_\_

Donna J. Manuell

Corporate Secretary

BOX 333-CTT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed t the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge, that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19TH day of July, 1996.

Elawe C. Drokton

Notary Public

This document was prepared by: A. J. SWITH FEDERAL SAVINGS BANK

1

IMPRESS SEAL BELOW:

96526011

"OFFICIAL SEAL"
Elaine C. Drakton
Notary Public, State of Illinois
My Commission Expires 3/17/99

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave. Midlothian, IL 60445

Release Deed

By Corporation

A. J. Smith Federal Savings Bank