

UNOFFICIAL COPY

96-03454 LTIC
RELEASE OF MORTGAGE OR TRUST
DEED
BY CORPORATION (ILLINOIS)

44263

96526320

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T#0001 TRAN 4566 07/10/96 12:20:00
#3402 RC #-96-526320
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Rita Walsh, a single person never married

405 North Wabash, Unit 509, Chicago, IL 60611

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 31st day of January, 19 95, and recorded or registered in Cook County, in the State of Illinois, as document No. 95086089, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

See legal rider attached.

LAWYERS TITLE INSURANCE CORPORATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-132-002, 003, 004, 005, 008, 009, 101, 011.

Address(es) of premises: 405 North Wabash, Unit 509, Chicago, IL 60611

Witness our hands and seals this 24th day of May, 19 96.

SOUTH HOLLAND TRUST & SAVINGS BANK

By: [Signature] (SEAL)
Vice President

[Signature] (SEAL)
Asst. Secretary

This instrument was prepared by: June Voss, 16178 South Park, South Holland, IL
(NAME AND ADDRESS)

Cook County Clerk's Office
96526320

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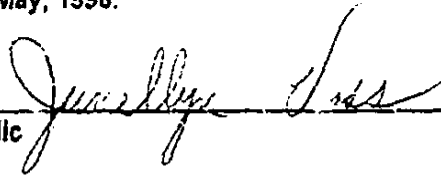
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STATE OF Illinois
COUNTY OF Cook

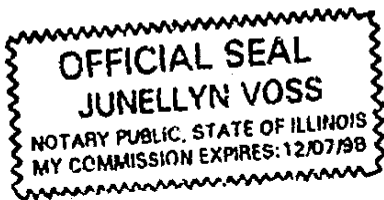
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger De Graff personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and John Brunelle, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May, 1996.

Notary Public



Commission Expires _____



RELEASE DEED

By Corporation

Mail To: South Holland Trust & Savings Bank
16178 South Park Avenue
South Holland, IL 60473

0523-231396

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-03454

LEGAL DESCRIPTION:

PARCEL 1: UNIT 509 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

Cook County Clerk's Office

96-03454-20

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06/23/2006