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DEPT-01 RECORDING \$25.00
T#0012 TRAN 1278 07/10/96 15:53:00
#0722 #CG *-96-527014
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage PROSPECT FEDERAL SAVINGS BANK

Loan No. 52-21-01618-6

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD J. SZKARLAT AND ANNA SZKARLAT, HIS WIFE

25 00
100

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of MAY A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 92324415, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 4623 S. HOMAN AVE, CHICAGO, ILLINOIS 60632

P.I.N. 19-02-427-008-0000

96041672L
756743

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

22nd day of

SEPTEMBER

A.D., 19 95

ATTEST:

Clara J. Maestre
Secretary

By Carl L. Rosenbaum
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, LUIS MARTINEZ

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CARL L. ROSENBAUM

personally known to me to be the President of PROSPECT FEDERAL SAVINGS BANK

a corporation, and CLARA J. MAESTRE personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

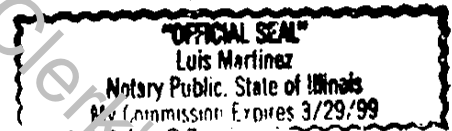
GIVEN under my hand and Notarial Seal this 22nd day of SEPTEMBER, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:

BOB SMITH

PROSPECT FEDERAL
SAVINGS BANK
1715 W. 47th ST.
CHICAGO, ILLINOIS 60609

Luis Martinez
Notary Public



mail to:

Anna Szkarlat
4623 S. Homan
Chicago, IL 60632

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 5 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE, IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 EXTENDING FROM THE CENTER OF 47TH STREET NORTH TO THE CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS. **

Cook County Clerk's Office

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