

UNOFFICIAL COPY

Prepared by:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96527154

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2433 07/10/96 16:03:00
44584 AB *-76-527154
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 50
119

LOAN NO. 1009
I HEREBY RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

ATTORNEYS' NATIONAL
TITLE NETWORK

1009 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1996 executed by JULIAN CALHOUN, JR. AND A WIDOW AND HELEN M. CALHOUN, HUSBAND AND WIFE MARRIED TO JULIAN CALHOUN SR. to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

96527153

and recorded in Book/Volume No.

(page(s))

, as Document described

No. COOK

County Recorder, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 4036 VIOLET LANE, MATTESON, ILLINOIS 60443

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 24, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KURT BOKENKAMP

known to me to be the VICE PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: KURT BOKENKAMP
Its: VICE PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
JUDITH P SMART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/98

My Commission Expires

11-9-99 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96527154

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

PIN # 31-22 209-021

LOT 146 IN THE MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUT-LOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1) AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT NUMBER 18892127 ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96527154