

UNOFFICIAL COPY

96527233

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7164 07/11/96 07:28:00
#8289 # JW *-96-527233
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

GRANTOR NAME BRENDA G. LONG			BORROWER NAME BRENDA G. LONG 96527233			
ADDRESS 1120 E. CUNNINGHAM DRIVE PALATINE, IL 60067			ADDRESS 1120 E. CUNNINGHAM DRIVE PALATINE, IL 60067			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.9000%	\$ 12,000.00				1501965918

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 9th day of May 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book xxx of records, on Page xx, as Document No. 94506199 and in Book xxx of records, on Page xx, as Document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-12-102-070-0000
Address(es) of Premises: 1120 E. CUNNINGHAM DRIVE, PALATINE, IL 60067

\$25.50
JHK

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THE NORTH 27.90 FEET OF THE SOUTH 78.90 FEET OF THE WEST 38.21 FEET OF THE EAST 758.09 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 68.42 FEET OF THE WEST 40.77 FEET OF THE EAST 719.88 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SCHEDULE A

OFFICIAL SEAL
GARY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-04-99

96527233

Notary Public
Gary D. Shaw

Witness its hand and seal, this 7th day of June 1996,
Given under my hand and seal this 7th day of June 1996,

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of
personally known to me to be the Secretary of said corporation, and personally known to me to be the President of
before me this day in person and severally acknowledged that as such
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF Illinois
COUNTY OF Cook
) ss
)

This instrument was prepared by and after recording return to:

BY: Andrea J. Flanagan
MORTGAGEE, GLENVIEW STATE BANK
[Seal]
[s: John J. Flanagan]
[s: John J. Flanagan]
[s: John J. Flanagan]

Witness its hand and seal, this 7th day of June 1996,