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2071355 KS/EG

96527303

RELEASE DEED

MAIL TO

CONTIMORTGAGE CORPORATION

500 Enterprise Road
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

CONTIMORTGAGE CORPORATION

500 Enterprise Road
Horsham, PA 19044

DEPT-01 RECORDING 125.50
T#0014 TRAN 7221 07/11/96 10:23:00
#8511 + JW *-96-527303
COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that CONTIMORTGAGE CORPORATION

500 ENTERPRISE ROAD, HORSHAM, PENNSYLVANIA 19044

of the County of MONTGOMERY and State of PENNSYLVANIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto IRENE WNEK

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THAT may have acquired in, through or by a certain MORTGAGE bearing date the 26 day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96100663

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

96527303

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 20 day of MAY, 1996

FOR THE
PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

CONTIMORTGAGE CORPORATION (SEAL)

MARGARET M. CURRY, VICE PRESIDENT

CONTIMORTGAGE CORPORATION

DANIEL J. EGAN, ASSISTANT SECRETARY

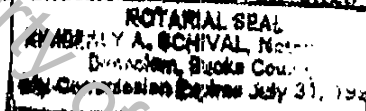
\$25.50
I.R.

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STATE OF PENNSYLVANIA
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT MARGARET M. CURRY, VICE PRESIDENT AND DANIEL J. EGAN, ASST. SECRETARY
personally known to me to be the same person(s) whose name(s) is/are subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as a
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and notarial seal this 20 day of May, 1996



KIMBERLY SCHIVAL

Notary Public

My commission expires on _____, 19__

Prepared by: ContiMortgage Corporation 500 Enterprise Rd Horsham, PA 19044

IL

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MORTGAGE

LOAN NO. 12100995

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 26, 1996**
IRENE WNEK, WIDOWED, NOT SINCE REMARRIED

The mortgagor is

("Borrower").

This Security Instrument is given to
FIDELITY MORTGAGE DECISIONS CORP.,
AN ILLINOIS CORPORATION
which is organized and existing under the laws of ILLINOIS
1415 W. 22ND ST. STE 730
OAKBROOK, IL 60521

, and whose address is

("Lender").

Borrower owes Lender the principal sum of **EIGHTY-SEVEN THOUSAND AND 00/100**
Dollars (U.S. \$ **87,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2011**. This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in **COOK** County, Illinois:

**LOT 28 IN H.J. MCELHINNY'S SECOND ADDITION TO SOUTHTOWN SUBDIVISION OF
CENTER LOTS IN BLOCKS 1, 2, 4, 5, 7 AND 8 IN FIREMAN INSURANCE
COMPANY'S ADDITION TO MORGAN PARK SUBDIVISION OF THE SOUTH EAST
QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

PARCEL ID NUMBER - 24-13-430-015

which has the address of **11010 SOUTH ARTESIAN AVENUE, CHICAGO**
(Street)

(City)

Illinois

60655

(Zip Code)

("Property Address"):

Initials: EW

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Property of Cook County Clerk's Office

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