

UNOFFICIAL COPY

FILED FOR RECORD AT REQUEST OF
AND WHEN RECORDED RETURN TO:

WESTERN UNITED LIFE ASSURANCE CO.
ATTN: JEFF HAVENS
929 WL SPRAGUE AVE
SPOKANE, WA 99204

96527354

51465600(1)

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, MIDLAND MORTGAGE CO, 3232 WEST RENO, OKLAHOMA CITY, OK 73107

(hereafter called the "Assignor"), does hereby grant, convey, assign, transfer and set over, without recourse, and without warranty, express or implied, to: WESTERN UNITED ASSURANCE COMPANY, WEST 929, SPRAGUE AVE, SPOKANE, WA (hereafter called the "Assignee") its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage, Deed of Trust or Security Deed,

2. The Mortgage or Deed of Trust or Security Deed (herein called the "Mortgage") ^{recorded} ~~dated~~ 01/12/88 executed by MARLENE C. GRIFFIN AND JAMES L. GRIFFIN to MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. and recorded as Instrument / Document # 88015869 in Book , Page in the official records of the Recorder / Registrar of COOK County, State of IL, and covers the following described real property and all improvements: TAX ID # 25-01-418-015,16

LOTS 16, 17, AND 18 IN BLOCK 24 S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9327 S. CHAPPEL CHICAGO, IL 60617

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its corporate name and its corporate seal affixed to by authority given this 27th day of JUNE, 1996

ATTEST:
(SEAL)

[Signature]
Assistant Secretary Marilyn Jones

[Signature]
MIDLAND MORTGAGE CO
Vice President Natalie D. Jones

Signed, sealed and delivered in the presence of:

[Signature] 96527354
Witness

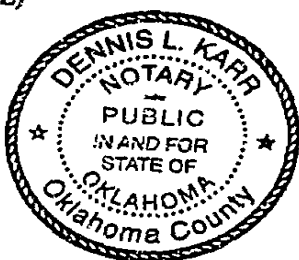
STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7185 07/11/96 09:13:00
#8373 JW * - 96 - 527354
COOK COUNTY RECORDER
Witness DEPT-10 FEE \$20.00

On this 27th day of June, 1996, before me, a Notary Public, in and for said county, personally appeared Natalie D. Jones and Marilyn Jones to me personally known, who being by me duly sworn did say that they are the Vice President and Assistant Secretary of Midland Mortgage Co, an Oklahoma Corporation, that the seal affixed to said instrument is the seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 27th day of June, 1996

(SEAL)



[Signature]
Notary Public Dennis L. Karr
My Commission expires: 08/07/97.

This instrument was prepared by:
Record and Return to:
MidFirst Bank, State Savings Bank
305 N MacArthur Suite 200
Oklahoma City Ok 73127

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Property of Cook County Clerk's Office

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