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RELEASE AND DISCHARGE OF LIEN

Know all these men present that Western United Life Assurance Company, a Washington corporation, by and through its Vice President, Anthony A. Steffens, and Secretary, Reuel Swanson, whose signatures are affixed hereto, for consideration duly paid and accepted do hereby release and hold harmless from any and all further enforcement actions that may be taken against Marlene C. Griffin, married to James L. Griffin, as witnessed and set forth in that certain Mortgage dated December 28, 1987, and recorded as instrument No. 88015869. Further, any obligation for the payment of monies by the said Marlene C. Griffin and James L. Griffin, as a result of said Mortgage is hereby discharged,

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 7185 07/11/96 09:14:00
 #8375 # 1W *-96-527355
 COOK COUNTY RECORDER \$20.00

Western United Life Assurance Company

By: Anthony A. Steffens
 AN Anthony A. Steffens, Vice President

CORPORATE SEAL

By: Reuel Swanson
 R/S Reuel Swanson, Secretary

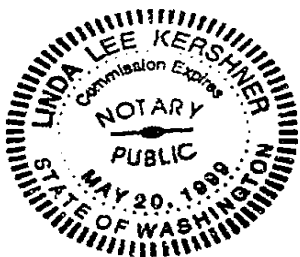
STATE OF WASHINGTON)
) ss.
 County of Spokane)

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On this 11 day of June, 1996, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Anthony A. Steffens and Reuel Swanson to me known to be the Vice President and Secretary, respectively, of Western United Life Assurance Company, a Washington corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Linda Lee Kershner
 Notary Public in and for the State of Washington, residing at Spokane. My commission expires: MAY 22, 1999



Prepared by

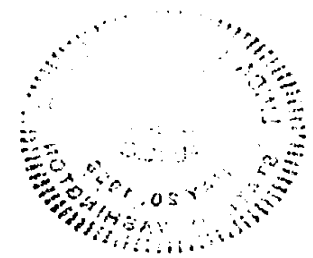
MAIL TO:
 WESTERN UNITED LIFE
 ASSURANCE CO.
 ATTN: JEFF HAVENS
 929 W. SPRAGUE AVE.
 SPOKANE, WA 99204

51465600 (2)

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File 31465000 Legal Addendum

LEGAL: LOTS 16, 17 AND 18 IN BLOCK 24 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-01-418-015 (LOTS 16 AND 17) AND 25-01-418-016 (LOT 18).

ADDRESS: 9327 S CHAPPEL
CHICAGO, IL 60617

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