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#7924 LF *-96-528414
COOK COUNTY RECORDER

96528414

Preparer Name:
Cheryl Armer
CF/SPC 1995, Inc.
2448 East 81st St., Suite 4400
Tulsa, Oklahoma 74137

Return to:
CF/SPC 1995, Inc.
2448 East 81st St.
Suite 4400
Tulsa, Oklahoma 74137

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former FHA Case No. 131:336685-203
Street Address 10560 South Lafayette Avenue
City, State Chicago, IL 60628

The Secretary of Housing and Urban Development which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20410, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CF/SPC 1995, Inc. of 2448 East 81st Street, Suite 5510, Tulsa, Oklahoma 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated February 18, 1983, executed by Robert E. Donaldson and Faye J. Donaldson, and recorded in Document No. 26515553, Cook County, Illinois ("Mortgage"), and being thereafter assigned to The Lomas & Nettleton Company, by an Assignment of Mortgage, dated February 28, 1985, and recorded in Document No. 27480799, Cook County, Illinois, which was subsequently assigned to Secretary of Housing and Urban Development, by an Assignment of Mortgage, dated February 18, 1991, and recorded in Document No. 91091995, Cook County, Illinois, which Mortgage secures that certain Mortgage Note dated February 18, 1983 ("Note");

The South 2 feet of Lot 11 and all of Lot 12 in the subdivision of Lot 1 in Snip's subdivision of Lot 25 and the South 4 acres of Lot 24 also the North 4.92 feet of Lot 3 in subdivision of Lot 2 in Snip's subdivision of Lot 25 and the South 4 acres of Lot 24 all in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 10560 South Lafayette Avenue, Chicago, IL 60628
Parcel No. 25-16-215-047 Vol. 458

and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

Donaldson, Robert
CFS #74684

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING," A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 22nd day of April, 1996.

CF/SPC 1995, INC.,
ATTORNEY-IN-FACT FOR

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

WITNESS:

Deanna Riley
Printed Name: Deanna Riley

By: Jay L. Jones
Printed Name: Jay L. Jones, Vice President
CF/SPC 1995, Inc.

ACKNOWLEDGEMENT

STATE OF Oklahoma :
: :
COUNTY OF Tulsa :

Power of Attorney was filed on June 4, 1996 in
Document No. 96422437 in Cook County, IL.

BEFORE ME, Nicole R. Smallwood, a Notary Public in and for the jurisdiction aforesaid, on this 22nd day of April, 1996, personally appeared Jay L. Jones, who is personally well-known to me (or sufficiently proven) to be, the Vice President of CF/SPC 1995, Inc., attorney-in-fact for the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and

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