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DEPT-01 RECORDING \$27.50 . T40004 TRAN 1926 07/11/96 08:39:00 . 47928 + L.F *-96-528418 . COCK COUNTY RECORDER

Preparer Name: Cheryl Armer CP/SPC 1995, Inc. 2448 Bast 81st St., Suite 4400 Tulsa, Oklahoma 74137 Return to: CP/SPC 1995, Inc. 2448 Bast 81st St. Suite 4400 Tulsa, Oklahoma 74137

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former FHA Case No. 131:364250-203b Street Address 2621 North Monticello City, State Chicago, IL 60647

The Secretary of Housing and Urban ovelopment which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20410, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CF/SPC 1995, Inc. of 2448 East Sist Street, Suite 5510, Tulsa, Oklehema 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, heleby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated September 29, 19[3, executed by Robert J. Minarik and Barbara P. Minarik, and recorded in Document No. 25/03749, Cook County, Illinois ("Mortgage"), and being thereafter assigned to Secretary of Solsing and Urban Development, by an Assignment of Mortgage, dated October 1, 1988, and recorded in Document No. 88460525, Cook County, Illinois, which Mortgage secures that certain Mortgage dated September 29, 1983 ("Note");

Lot 31 in Cratty and Kirkeby's Subdivision of Lot 6 in Kimbell's Subdivision of the East % of the Southwest % and the West % of the Southeast % of Section 26, Townselp 40 North, Range 13, (Except the 25 acres in the Northeast Corner), East of the Third Principal Meridian, in Cock County, Illinois.

Property Address: 2621 North Monticello, Chicago, IL 60647 Parcel No. 13-26-314-015 Vol. 355

and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORE AND ASSIGNS. THIS PARAGRAPH SHALL

Minarik, Robert CPS \$74707

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Proberty of County Clerk's Office

 i_3 be included in all future endorsements or assignments of the mortgage.

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THE MORTGAGE MAY ONLY BE TRANSPERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGES OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGES. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF HUD HANDSOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING, "A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL, CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, NITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITHESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 222 day of April, 1996.

90	CF/SPC 1995, INC., ATTORNEY-IN-FACT FOR
WITNESS:	SECRETARY OF HODGING AND URBAN DEVELOPMENT
Dearna Rice	By:
Printed Name: Deanna Riley	Printed Name: Aay L.Jones, Vice President UF/SPC 1995, Inc.
ACKNOWLEDGEMENT	Power of Attorney was filed on June 4, 1996 in
STATE OF Oklahoma :	Document No. 96422437 in Cook County, IL.
COUNTY OF Tulsa	Described for the part of the
BEFORE ME, Nicole R. Smallwood. a Notary Public In and for the jurisdiction aforesaid, on this day of April, 1996, personally appeared Jan L. Jones, who is personally well-known to me (or sufficiently proven) to be, the Vice President of CF/SPC 1995, Inc., attorney-in-fact for the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as attorney-in-fact for the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.	
Witness my hand and official seal this 22 day of April, 1996.	
•	WE AMACUEDO
	Notary Public Printed Name: Nicole R. Smallwood
My Commission Expires: 3-31-99	·

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Property or Coot County Clark's Office