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. DEPT-01 RECORDING \$33.50 . T40004 TRAN 1926 07/11/96 08:40:00 . 47931 4 LF >-96-528421 . COOK COUNTY RECORDER

Preparer Name: Oweta Livingston CF/SPC 1995. Inc. 2448 East 81st St., Suita 4400 Tulsa, Oklahoma 74137 Return to: CF/SPC 1995, Inc. 2448 East 81st St. Suite 4400 Tulsa, Oklahoma 74137

ASSI/ROWENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former FHA Case No.<u>131-366103-203</u> Street Address <u>2149 S. Trumbull</u> City, State <u>Chicago</u>, IL

The Secretary of Housing and Urban Development which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20410, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CF/SPC 1995, Inc. of 2448 East 81st Street, Suite 5510, Tulsa, Orlahoma 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigne, the following without recourse:

1. That certain Mortgage dated February 8, 1984 (xecuted by James Oliver and Annie J. Oliver, and recorded in Document No. 26965640, Cook County, Illinois ("Mortgage"), and being thereafter assigned to Mountain States Mortgage Cook of Assignment of Mortgage, dated September 30, 1990, and recorded in Document 10, 20520642, Cook County, Illinois, which was subsequently assigned to Secretary of Housing and Urban Development, by an Assignment of Mortgage, dated October 8, 1990, and recorded in Document No. 20520643, Cook County, Illinois, which Mortgage secures that certain Mortgage Note dated February 8, 1984 ("Note");

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address: 2149 South Trumbull, Chicago, Il

Parcel No. 16-23-434-020

and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE MOTE BY VIRTUE OF ANY FORBEARANCE OR

Oliver, Annie CFS #74712

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33. X

Property of Cook County Clerk's Office

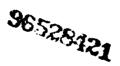
ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY EUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN PHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN PHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF EUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING, "A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR COMSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITHESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 64 day of May, 1996.

90	CF/SPC 1995, INC., ATTORNEY-IN-FACT FOR
WITNESS:	SECRETARY OF HOUSING AND WRBAN DEVELOPMENT
Doanna Rilean	Ву:
Printed Name: Deanna Riley	Printed Name: Jay L.Jones, Vice President CF/SPC 1995, Inc.
ACKNOWLEDGEMENT	
STATS OF Oklahoma :	Power of Attorney was filed on June 4, 1996 in Unevent # 96422437 in Cook County, ZL.
COUNTY OF Tulsa	Cheunet # 96422437 in Cont County, Lt.
BEFORE ME, Cheryl Armer, a Notary Public in and for the jurisdiction aforesaid, on this day of May, 1996, personally appeared Jry L. Jones, who is personally well-known to me (or sufficiently proven) to be, the like President of CF/SPC 1995, Inc., attorney-in-fact for the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as attorney-in-fact for the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forch.	
Witness my hand and official seal this 6th day of May , 1996.	
	Notary Public
MY COMMISSION EXPIRES 2-4-07	Printed Name: Cheryl Armer
My Commission Expires:	

Oliver, Annie CFS #74712



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EXHIBIT "A"

[3] Lot 20 in Block 2 in Tolford's Subdivision of the Bast 10 Acres of the West % of the Southeast % of Section 23. Township 39 North, Range 13, Bast of the Third Principal in Cook County, Illinois.

Property Address: 2149 South Trumbull, Chicago, IL

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Oliver Annie CPS #74712

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