96<sup>528</sup>530

DEPT-01 RECORDING

\$24.00

T\$6666 TRAN 4610 07/11/96 09:51:00

42632 + DC #-96-528530 COOK COUNTY RECORDER

PU102; KTH

Loan Number: 0021016415

Tax ID No.

14-32-222-043

#### SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, 7SB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 03-24-95, made by
BRIAN ROSEN, SINGLE

as mortgagor(s), to
A-1 MORTGAGE CORP.
as mortgagee, recorded as Document No. 95223715,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of filinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMEN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

DATE: June 05, 1996

528000

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### **UNOFFICIAL COPY**

08688230

OCCANCOO

Property of County Clerk's Office

# 96528530

### **UNOFFICIAL COPY**

WITNESSED:

CLUGA MAURINE

Tanya Mauriney

Shirley Wingfield

Shirley Wingfield

Bank of America, FSB, A Federal Savings Bank

By: Alsia Mc Canno

Assistant Vice President

Isabella Axelson
Assistant Secretary

STATE OF VIRGINIA)

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SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this June 05, 1996 by Gloria McCanna, Assistant Vice President, and Isabella Accison, Assistant Secretary, of BANK OF AMERICA, FSB, A CODERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

Rose B. McMickens Notacy Tublic

My commission expires: December 31, 1998

This instrument prepared by: Travis Hale

BANKAMERICA MORTGAGE 2810 N. Parham Road Richmond, Virginia 23294

0021016415 PU102;KTH Tax I.D. No.

14-32-222-043

## **UNOFFICIAL COPY**

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