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GEORGE E. COLE
LEGAL FORMS

96528628

No. 835
November 1984

96528628

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T57777 TRAN 5586 07/11/96 11:16:00
#2664 RH *-96-528628
COOK COUNTY RECORDER

96528628

KNOW ALL MEN BY THESE PRESENTS, That
THE VILLAGE OF MORTON GROVE, A MUNICIPAL
CORPORATION

F	2350	A
P		P
T	2350	V
I		

Below Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALDINE COUSAR EISCHEN, NOW KNOWN AS GERALDINE COUSAR CHRISTIANSEN, 123 BLUE AVENUE, GRAYSLAKE, ILLINOIS 60030
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of NOVEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26871078 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 5 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A TRACT 200 FEET NORTH AND SOUTH 118.9 FEET EAST AND WEST IN SOUTHWEST CORNER OF LOT 40), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Christiana Sch
123 Bluff Ave
Grayslake IL 60030

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 10-20-114-030; 10-20-114-031

Address(es) of premises: 8600 GEORGIANA AVENUE, MORTON GROVE, ILLINOIS 60053

Witness OUR hands and seal, this 27th day of APRIL, 1996.

Richard P. Hohe, VILLAGE PRESIDENT (SEAL)

Wilma Wendt, VILLAGE CLERK (SEAL)

This instrument was prepared by LAW OFFICES OF: BERRAFATO & PORTER, 8720 FERRIS AVENUE
MORTON GROVE, IL 60053 (Name and Address) ATTORNEY NO. 00196916

STATE OF ILLINOIS

COUNTY OF COOK

ss.

96528628

I, CHARLES S. SCHECK a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD P. HOHS is

personally known to me to be the VILLAGE President of THE VILLAGE OF MORTON GROVE,

a MUNICIPAL corporation, and WILMA WENDT is

known to me to be the VILLAGE CLERK of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VILLAGE President and CLERK, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BY-LAWS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of APRIL, 1996.

Charles Schuck
Notary Public

Commission expires APRIL 17, 1996

