

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

96528629

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96528629

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T47777 TRAN 5586 07/11/96 11:16:00
#2665 # RH *-96-528629
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
THE VILLAGE OF MORTON GROVE, MUNICIPAL
CORPORATION

F	230	A
P		P
T	230	V
Above Space for Recorder's Use Only		

96528629

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALDINE COUSAR EISCHEN, NOW KNOWN AS GERALDINE COUSAR CHRISTIANSEN, 123 BLUEE AVENUE, GRAYSLAKE, ILLINOIS 60030
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MAY, 1984, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 27095265, to the premises

therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOTS 10 AND 11 IN BLOCK 5 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A TRACT 200 FEET NORTH AND SOUTH 118.9 FEET EAST AND WEST IN SOUTHWEST CORNER OF LOT 40), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO



MAIL TO:

CHRISTENSEN
133 BLOSSOM AVE
GRAYS LAKE IL 60030

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 10-20-114-030; 10-20-114-031

Address(es) of premises: 8600 GEORGIANA AVENUE, MORTON GROVE, ILLINOIS 60053

Witness OUR hands and seal, this 2nd day of April 1996
Richard P. Hols VILLAGE PRESIDENT (SEAL)
Wilma Wendt VILLAGE CLERK (SEAL)

This instrument was prepared by LAW OFFICES OF: BERRAFATO & PORTER, 8720 FERRIS AVENUE
MORTON GROVE, IL 60053 (Name and Address) ATTORNEY NO. 00196916

STATE OF ILLINOIS
COUNTY OF COOK } ss.

96528629

I, CHARLES S. SCHECK a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD P. HOLS IS
personally known to me to be the VILLAGE President of THE VILLAGE OF MORTON GROVE
a MUNICIPAL corporation, and WILMA WENDT IS, personally
known to me to be the VILLAGE CLERK ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VILLAGE President and CLERK ~~Secretary~~, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the ~~BY-LAWS~~ ORDINANCES of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 12th day of April 1996
Charles Scheck
Notary Public

Commission expires APRIL 17, 1996

