

UNOFFICIAL COPY

RELEASE DEED

96528018

MAIL TO:

Tri-Taylor Transplant
Attn William Lavicka
1520 W Jackson Blvd
Chicago IL 60607

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7229 07/11/96 13:59:00
#8715 + JW *-96-528018
COOK COUNTY RECORDER

25 St

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Tri-Taylor Transplant Partnership, an Illinois Limited Partnership, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of April, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87213560, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

SEE ATTACHED:

*Paul Gandel
77 W. Washington St.
Chicago Loop Ste-1113*

Permanent Index Number(s): 17-18-316-072
17-18-316-007
17-18-316-006

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 801,811,&813 S. Oakley Blvd., Chicago, IL 60612

Dated this 26th day of June, 1996

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

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(STATE OF ILLINOIS)

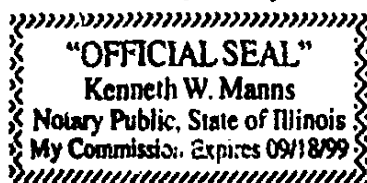
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of June, 1996.


Kenneth W. Manns, Notary Public



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PARCEL ONE: SUB LOT ONE (1) AND SUB LOT TWO (2) IN THE SUBDIVISION OF LOT ONE (1) OF THE SUBDIVISION OF LOT TWELVE (12) OF SUB BLOCK THREE (3) OF T. J. FOSTER'S SUBDIVISION OF BLOCKS THREE (3) AND FOURTEEN (14) AND OF LOT FIFTY TWO (52) AND THE NORTH TWENTY AND THIRTEEN ONE-HUNDREDTHS (20.13) FEET OF LOT FIFTY ONE (51) IN CAMPBELL'S SUBDIVISION OF BLOCK FOUR (4) IN MORRIS AND OTHERS' SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWN 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL TWO: LOT 49 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE: LOT 50 AND THE SOUTH 5 FEET 2 1/3 INCHES OF LOT 51 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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