## **UNOFFICIAL COPY**

PREPARED BY:	
🖳 H.A. DAVIS	
12413 SOUTH HARLEM AVENUE, SUITE 202	
PALOS HEIGHTS, IL 60463	
H.A. DAVIS  12413 SOUTH HARLEM AVENUE, SUITE 202  PALOS HEIGHTS, IL 60463  AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, 1.TD.	SSORIAR DEPT-01 RECORDING \$23,50
PREFERRED MORTGAGE ASSOCIATES, LTD.	6528148 . DEPT-01 RECORDING \$23.50 . TAGGIO TRAN 5437 07/11/96 15:24:00
12413 SOUTH HARLEM AVENUE, SUITE 202	• \$7226 ‡ CJ *-96-528148
PALOS HEIGHTS, IL 69463	COOK COUNTY RECORDER
	TOTAL MANUEL MANUEL
$\supset$ $\wedge$	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	t of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assi	gus and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK	2250
221 W. CHERRY, NEVADA, MO 64772	d, 5
all the rights, title and interest of undersigned in and to that ce	rrain Real Estate Mortoage date 05/29/96
executed by JOHN GIANNAKOPOULOS AND DON	
HUSBAND AND WIFE	na diminaci donos,
	<b></b>
to PREFERRED MORTGAGE ASSOCIATES, LTD.	OF ILLINOIS
	OF ILLINO
and whose principal place of business is	
12413 SOUTH HARLEM AVENUE, SUITE 202	LEG S. S.
PALOS HEIGHTS, ILLINOIS 60463	O/mar.
and recorded in Book/Volume No.	Jap.(s) as Document No. 965281 4 p.
<del></del>	Record, . Mr. of 100111015
described hereinafter as foilows: (SEE REVERSE S	IDE FOR LEGAL DESCRIPTION)
Commonly known as:	
8832 WHEELER DR. ORLAND	PARK
TOGETHER with the note or notes therein described or referre	ed to, the money one and to become due thereon with
interest, and all rights accrued or to accrue under said Real Est	
STATE OF ILLINOIS	
COUNTY OF LACTO	T'_
agent a Dalinio	`\C
On 05/29/96 before me, the	PREFERRED MORTGAGE ASS JCIA TES, LTD.
(Date of Execution)	INTERNATIONAL MONITOR AND ANALYSIS.
10 010 01 0110 01	
undersigned, a Natary Public in and for said County and State,	BY: MARY A. GLAVIN
personally appeared MARY A. GLAVIN	BY: MARY A. GLAVIN ITS: REGIONAL MANAGER  C.T.  D. C.T.
known to me to be the REGIONAL MANAGER	115; REGIONAL MANAGEN
and REVA S. SCHWARTZ	
known to me to be OPERATIONS MANAGER	Grand Sekuraite 3
of the corporation herein which executed the within	The state of the s
instrument, that the seal affixed to said instrument is the	BY: REVA S. SCHWARTZ
corporate seal of said corporation: that said instrument was	ITS: OHERATIONS MANAGER
signed and sealed on behalf of said corporation pursuant to its	DONATI YUUU
by-laws or a resolution of its Board of Directors and that	- transfer to
he/sha acknowledge/said instrument to be the fipe act and	WITHESS:
deed of said corporation.	Lange Viago
16/1 1/1 //ma X	
Notacy Public If Whath I - (1)	OFFICIAL SEAL
County	NOTARY PUBLIC, STATE OF ILLINOIS
UNUMUNICATION LOND	MY COMMISSION EXPIRES 15 1800 C

Property of Cook County Clerk's OFFE-ST-LE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST LOT 107 IN HUGUELET'S ORLAND TERRACE UNIT NO. 7, BEING A