Regions UNOFFICIAL COPY Paid in Full Department

Recording Requested By: 88, Inc. Regions Mortgage, Inc.

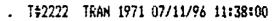
96528257

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

OFFI-DI RECOMINE

\$23.50



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COOK COUNTY RECORDER



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SATISFACTION

Regions Mortgage #:3229796 "Minor" Lander 15:706/ Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does her by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BURTON D. MINOR AND JUDITH A. MINOR,

96528257

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Dated: 09/30/1992 and Recorded 10/01/1992 28 Instrument No. 92-729367

Book/Reel/Liber na, Page/Folio na, in the County of COOK State of ILLINGIS

Legal:

LOT 14 IN BLOCK 67, IN HOFFMAN BSTATE; 7, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TYPLES OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: C7-22-111-014

Property Address: 290 Lincoln Street, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Bstate

Financing, Inc.

On 3111 4 1996 (DATE)

By: pari m. Boumen

LISA M. PARMER, VICE PRESIDENT

PDS-19880531-0021 R.COCK COOK R. BAT: 917 IOXLSOM1

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Property of Coot County Clert's Office

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Regions Mortgage, Inc.

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Page 2 Satisfaction

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STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Will County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice Fresident, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my pand and official seal,

Jennifer Hickman, Notary Public

Expires: February 22, 2000

(This area for notarial seal)

Document Prepared By: T JUNION Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 P08-19880531-021 LCOOK COOK & AT: 91752237901032379 Of County Clark's Office

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