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Regions

Mortgage, Inc.

Recording Requested By: Regions Mortgage, Inc.

96528257

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DEPT-01 RECORDING \$23.50

T#2222 TRAN 1971 07/11/96 11:38:00

#0028 # JL #-96-528257

COOK COUNTY RECORDER



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage #3229796 "Minor" Land #0.708/ Cook County Illinois

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BURTON D. MINOR AND JUDITH A. MINOR,

96528257

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Dated: 09/30/1992 and Recorded 10/01/1992 as Instrument No. 92-729367

Book/Reel/Liber na, Page/Folio na, in the County of COOK State of ILLINOIS

Legal: LOT 14 IN BLOCK 67, IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-22-111-014

Property Address: 290 Lincoln Street, Hoffman Estates, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On JUN 4 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

PD8-19880531-0021 ILCOCK COOK IL SAT: 917 ICCL90M1

\$23.50 SAA

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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
POB-19880531-0021 ILCOOK COOK IL BAT: 9173228796 K0012001

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