

UNOFFICIAL COPY

LEGAL FORM NO. 101 REV. 1-1-85
MORTGAGE DEED OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Check to insure before using to avoid other than stated. Neither the Recorder nor the office of this office
assumes any liability with respect thereto. Filing any certificate of acknowledgment of record for a particular purpose.

96528356

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0003 TRAN 1758 07/11/96 14:34:00
#7014 + MC #-96-528356
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto S LOUIS RAY ANDREWS AND MILDRED LOUISE ANDREWS, HIS WIFE


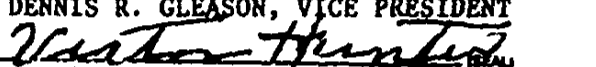
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by operation of MORTGAGE, bearing date the 6TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26744702 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH HALF OF LOT NINE(9) IN BLOCK SIX (6) IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION TWENTY- THREE (23) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-23-114-034
Address(es) of premises: 6542 S. INGLESIDE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 1st day of JULY, 1996.


DENNIS R. GLEASON, VICE PRESIDENT

VICTORIA L. HUNTER, ASSISTANT V.P.

This instrument was prepared by ARMAND SMITH 7936 S. COTTAGE GROVE CHGO., IL 60619
RL# 1-11000 (NAME AND ADDRESS)

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F	2350	A
P	2100	P
T	4350	V
I	8	

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STATE OF ILLINOIS

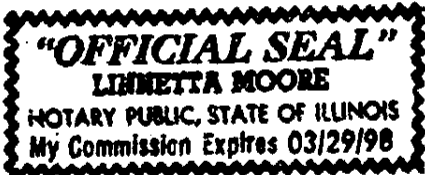
SS.

COUNTY OF COOK

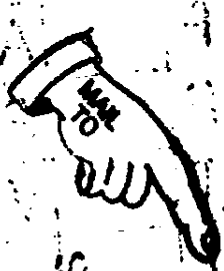
I, LINETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO, a ILLINOIS corporation, and VICTORIA L. HUNTER, personally known to me to be the ASST. V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal the 1ST day of JULY 19 96.

Linetta Moore
NOTARY PUBLIC



Commission Expires 3-29-98



Roland M. Stewart
166 W Washington St #500
Chicago, IL 60602

03-29-98