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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96529580

DEPT-01 RECORDING \$31.00
140012 TRAN 1281 07/11/96 14147100
#1309 # CG *-96-529580
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 3-1-95 A/K/A TRUST NO. 95-1942 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MODIFICATION AGREEMENT bearing date the 24, 7, 1 day of NOVEMBER, AUGUST, MARCH, 1995, 1995, 1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in Cook of records, on page _____, as document No. 95860937, (95528903, 96191111 therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 100 IN BLOCK 36 IN E. RANDLOPH SMITH'S SUBDIVISION OF BLOCK'S 34 TO 37 BOTH INCLUSIVE IN SHEFFIELD'S ADDITION TO CHICAGO A SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-425-038

Address(es) of Premises: 1630 N. WOLCOTT, CHICAGO, IL. 60622

Witness _____ hand _____ and seal _____, this 11 day of JUNE, 1996.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

1997 JUL 20/11/96 -1031

3/00/3

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BOX 333-CTI

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*Mail to:
Patricia & Edwin
3225 West Montrose Ave
Chicago, IL 60641*

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzl, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of JUNE, 1996.

Andrea Medema
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA MEDEMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT 22, 1998

Commission Expires _____

98520580

Cook County Clerk's Office