96529798

DEPT-01 RECORDING

\$25.00

T40009 TRAN 3434 07/11/96 15:46:00

#5844 # SK #-96-529798

COOK COUNTY RECORDER

COPPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWA	·
· 우리는 발생님은 그는 그는 사람들이 없는 그는 사람들이 없는 사람들이 다른 사람들이 없는 사람들이 되었다. 그는 사람들이 없는 사람들이 되었다. 그는 사람들이 없는 것이 없어 없는 것이 없다면 없다면 없다면 없다면 없었다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없	
of undersigned in and to that Jertain Real Estate Mortgage dated JUNE 26, 1996 executed by THOMAS B. GASPEREC AND ANNE E. FOX, EACH AS A SINGLE PER	SON
FIRST OF AMERICA MORTOAGE COMPANY	to
a corporation organized under the laws of STATE OF MICHIGAN	, gad 860 tred a grad a preside acessa. A 15 Tred a presidentes as a see see
and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009	
and recorded as DOCUMENT NUMBER 96504797, in COOK County Records. State of ILLINOIS and described hereinafter as follo	

SEE ATTACHMENT A TO ASSIGNMENT

Tall Evergreen, Palatin ATGF, INC

Original Mortgage Amount was \$ 126,767.00

All the state of

Property of Cook County Clerk's Office

IN WITNESS ASSISTANT JUNE 26,1	WHEREOF, sald assignor has of VICE PRESIDENT	caused this Inst	rument to be sign rporate seal to be	ed by its hereunto affixed	j this
IN THE PRE	SENCE OF:	FIRST OF	AMERICA MORTO	AGE COMPANY	
Morris	SENCE OF: La Cossimil Malla	BY:	Kristin	July) -
burnas Banjahan musi njambangahan	<u> </u>		STANT VICE PR		
STATE OF	TELENOIS C				
COUNTY OF	MCLEAN	Columbia (mother)			
Public in and known, who	26TH day of JUNE d for said County, appeared being by me duly sworn, did s OF AMERICA MORTGAGE COM	say that he/s/ie	year of, 1996	_before me, a , to me pers VT VICE PRES	Notary on a lly STDENT
the Corporati	ion named in and which execute sealed in behalf of the Corporat and deed of said Corporation.	ed the within i			
Mortgage Los	an Account # 0753535, 960	40451	, 2		
JACKIE JA FIRST OF . 115 E. WA	UMENT DRAFTED BY: CKSON AMERICA MORTGAGE COMPAN SHINGTON ST. ON, IL 61701	Y S No	"OFFICIAL SEAL Kathryn Ann Dean otary Public, State of Illi Commission Expires 01/	nois }	ુંુક
ONE FIRST	AMERICA LOAN SERVICES, OF AMERICA PARKWAY CURING/K-A12-2P	Xalhu	IN AMIL DA		100000

KALAMAZOO, MI 49009

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Participation of the second

ATTACHMENT A

THE EASTERLY 1/2 OF THE NORTHERLY 1/2 OF LOT PARCEL 1: (UNIT 8B) 8 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTH-WEST 174 OF THE SOUTHEAST 174 OF SECTION 12, TOWNSHIP 42 NORTH, BANOE TO FAST OF THE THERD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FP(R) OF, RECORDED AUGUST 28, 1983 AS DOCUMENT 26714772. IN COOK COUNTY, ILLINOIS.

PARCEL 2: (ASEMENT FOR INORESS AND EOREPS APPURITNANT TO PARCEL ONE AS SET FORUM IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE DEED FROM 1ST NATIONAL BANK OF LAKE FOREST UNDER TRUST NUMBER 25-7508 TO LARRY R. GERSCH MINI COUNTY CLOTHICS OFFICE AND JANET A. GERSCH, DATED SEPTEMBER 16, 1984 AND RECORDED NOVEMBER 7, 1984 AS DOCUMENT 27325744.

PIN# 02-12-410-039

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Paris College